#### 3.6 Extension Activities (50)

3.6.2 Number of awards and recognition received for extension activities from Government /recognised bodies during the last years 2020-21(15)

| Name of the<br>activity   | Name of the Award/<br>recognition  | Awarding<br>government/<br>recognised | Year of award |
|---|--|---------------------------------------|---------------|
| COVID-19 Activities<br>and Initiatives  | Utkrisht Sansthan<br>Vishwakarma Award   | AICTE                                 | 2020          |
| Recognized<br>Swachhta Action<br>Plan- Institute                              | Certificate of Appreciation  | MGNCRE                                | 2020          |
| Recognized Social<br>Entrepreneurship,<br>Swachhta & Rural<br>Engagement Cell | Certificate of Appreciation  | MGNCRE                                | 2020          |
| COVID-19 Activities<br>and Initiatives  | Dedicated Divisional<br>President-P<br>Omkar(18241A05R5,CSE,3r<br>d)                           | Street Cause<br>Hyderabad<br>Division | 2021          |
| COVID-19 Activities<br>and Initiatives  | Exceptional eb- Milind<br>(18241A05K3,CSE,3rd) and<br>Meghana<br>(17241A0515,CSE,4th)          | Street Cause<br>Hyderabad<br>Division | 2021          |
| COVID-19 Activities<br>and Initiatives  | Outstanding volunteer-<br>Pranay<br>Prasad(19241A05Y4,CSE,2<br>nd)                             | Street Cause<br>Hyderabad<br>Division | 2021          |
| COVID-19 Activities<br>and Initiatives  | Best volunteer- Mani<br>Vardhan(19241A0326,MEC<br>H,2nd)and<br>Pranavi(19241A05Y4,CSE,2<br>nd) | Street Cause<br>Hyderabad<br>Division | 2021          |
| COVID-19 Activities<br>and Initiatives  | Dedicated volunteer-<br>Rohith<br>(19241A05F0,CSE,2nd)   | Street Cause<br>Hyderabad<br>Division | 2021          |
| Blood Donation<br>Camp  | Certification of<br>Appreciation   | Indian Red Cross<br>society           | 2021          |

**3.6.2** Number of awards and recognition received for extension activities from Government /recognised bodies during the last years 2020-2021 (15)

Utkrisht Sansthan Vishwakarma Award received from AICTE on 7th Sept 2020 for Covid Activities, Initiatives and Financial contributions



Recognized Swachhta Action Plan Institute received Certificate of Appreciation from

#### MGNCRE on 9 Aug 2020

| Acceler staft   | Certificate   | The state a fixed Protection  |
|---|---|---|
| Recognized Swachhta Action I<br>Action Plan Committee and co<br>Waste Management, Water M<br>observation of two environme | JU RANGARAJU INSTITUTE OF ENGINEERING A<br>Plan Institution. The Institution has successful<br>instituted the working groups Post COVID-19 J<br>anagement, Energy Management and Greener<br>ent related days to inculcate in faculty, student<br>duction, Reuse and Recycling of Resources. | lly formed the Swachhta<br>for Sanitation & Hygiene,<br>ry along with the |
|   | 21  | n   |
|   | Dr. W G Pr  | rasanna Kumar   |
|   | Ch  | airman  |
|   | atma Gandhi National Council of Rural Ed<br>ligher Education, Ministry of Human Reso<br>Government of India   |   |

#### Recognized Social Entrepreneurship, Swachhta & Rural Engagement Cell received Certificate of Appreciation from MGNCRE on 31 Aug 2020

Certificate This is to certify that Gokaraju Rangaraju Institute of Engineering and Technology, Hyderabad, Telangana is now a Recognized Social Entrepreneurship, Swachhta & Rural Engagement Cell (SES REC) Institution. The Institution has successfully framed the SES REC Action Plan and constituted ten working groups for improving facilities in the Campus and the Community/Adopted Villages in the areas of Sanitation & Hygiene, Waste Management, Water Management, Energy Conservation and Greenery post COVID-19, along with the observation of three environment, entrepreneurship and community engagement related days to inculcate in faculty, students and community, the practices of Mentoring, Social Responsibility, Swachhta and Care for Environment and Resources. m Date of Issue: 8/30/2020 Dr. W G Prasanna Kumar Chairman Mahatma Gandhi National Council of Rural Education Department of Higher Education, Ministry of Education **Government of India** Certificate Na: MoUSES REC/Telesgeen/Hydroly

# AWARDS From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021 through online mode.



Dedicated Divisional President-P Omkar(18241A05R5,CSE,3rd) From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021





Dedicated volunteer- Rohith (19241A05F0, CSE, 2nd) From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021



Best volunteer- Mani Vardhan(19241A0326,MECH,2nd)and Pranavi(19241A05Y4,CSE,2nd) From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021



Outstanding volunteer- Pranay Prasad(19241A05Y4,CSE,2nd) From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021



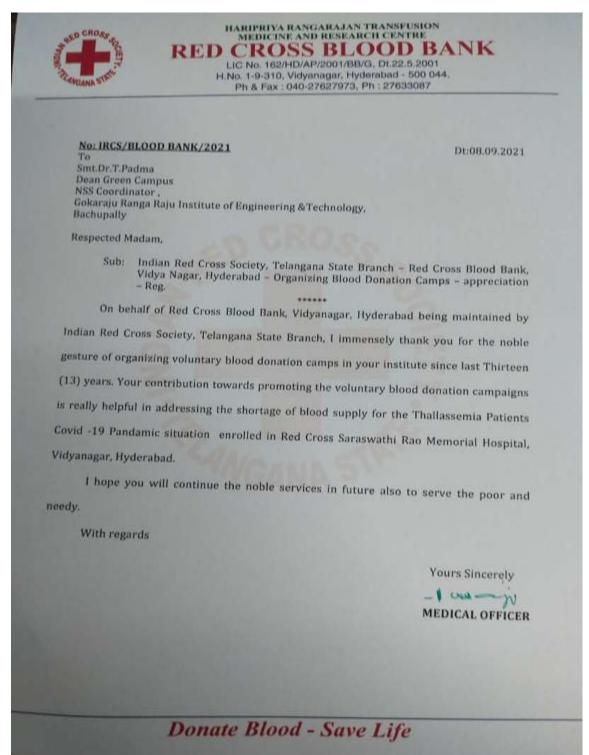
Exceptional eb- Milind (18241A05K3,CSE,3rd) and Meghana (17241A0515,CSE,4th) From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021



Divisional special mention award From Street Cause Hyderabad Division for year 2020-21 on 6 Aug 2021



#### Certification of Appreciation by Indian Red Cross society on 8 Sept 2021



| Number of extension and outreach programs conducted in collaboration with<br>industry, community and Non- Government Organisations through NSS/NCC/Red<br>cross/YRC etc., during the last year 2020-2021 |  |                         |  |  |  |
|--|--|-------------------------|--|--|--|
| Name of the activity   | Organising unit/<br>agency/<br>collaborating<br>agency | Year of the<br>activity | Number of students<br>participated in such<br>activities |  |  |
| Covid Project<br>Distribution of<br>Provisions   | Kamalamma<br>Seva Samithi at<br>Secunderabad           | 2020                    | 11   |  |  |
| Covid Project<br>Distribution of<br>Provisions,  | Sahrudaya Old-<br>age Home,<br>Kazipet,<br>Warangal    | 2020                    | 28   |  |  |
| Food distribution to<br>Security Guard families<br>& Provisions during<br>COVID lock down  | NSS  | 2020                    | 26   |  |  |
| Food distribution to the daily wages & Provisions during COVID lock down   | NSS  | 2020                    | 43   |  |  |
| Idealise in Isolation  | NSS  | 2020                    | 20   |  |  |
| Intellectually Challenged<br>Home provided<br>sanitization & provisions<br>duringCOVID lockdown  | Nirman,  | 2020                    | 12   |  |  |
| Covid Project<br>Distribution of<br>Provisions   | Chutuppal Village                                      | 2020                    | 12   |  |  |
| Quarantine Art<br>Championship   | NSS  | 2020                    | 203  |  |  |
| Dispel The Darkness  | NSS  | 2020                    | 227  |  |  |

| FEED THE STRAY                                       | NSS                               | 2020 | 531  |
|--|-----------------------------------|------|------|
| Blood donation                                       | IRCS                              | 2020 | 204  |
| INTERNATIONAL YOGA<br>DAY                            | Art of Living                     | 2020 | 563  |
| ASHVATTA   | NSS                               | 2020 | 104  |
| Doctor's Day   | NSS                               | 2020 | 351  |
| Harithaharam   | Green Campus                      | 2020 | 35   |
| GRATITUDE  | NSS                               | 2020 | 107  |
| Clay Ganesha free Idol<br>Distribution &<br>Campaign | Green Campus &<br>HMDA            | 2020 | 150  |
| Green Bappa  | NSS                               | 2020 | 178  |
| Slum Adoption Project                                | Street Cause                      | 2020 | 72   |
| SANVIDHAAN   | NSS                               | 2020 | 125  |
| HYDERABAD FLOODS at<br>Dilshuknagar Area             | NSS                               | 2020 | 262  |
| Slum Adoption Project                                | Street Cause                      | 2020 | 72   |
| BREAKFAST SEVA                                       | Osmania hospital                  | 2020 | 1032 |
| Contribution towards<br>Hyderabad Floods             | CM relief Fund                    | 2020 | 5    |
| Wrestling Mats and<br>Covers                         | Wrestling<br>Academy,<br>Dhoolpet | 2020 | 107  |
| WORLD AID'S DAY                                      | NSS                               | 2020 | 363  |

| Blanket Donation<br>Drive   | NSS                      | 2020 | 150  |
|---|--------------------------|------|------|
| National Pulse Polio<br>Immunization Day                            | NSS                      | 2021 | 416  |
| Distribution of<br>essentials to district<br>level handball players | LB Staduim,<br>Hyderabad | 2021 | 29   |
| COVID AWARNESS<br>PROGRAM, Mask &<br>Sanitizer Distribution         | NSS                      | 2021 | 207  |
| Webinar on "Talking<br>waste menstrual<br>Minimalism"               | Green Campus & CII       | 2021 | 69   |
| INTERNATIONAL YOGA<br>DAY   | NSS                      | 2021 | 852  |
| Facts and Myths About<br>Covid 19 Vaccine                           | NSS                      | 2021 | 516  |
| Covid Vaccination Drive   | LOTUS Hospital           | 2021 | 252  |
| Harithaharam  | CII                      | 2021 | 121  |
| Yoga For Immunity,<br>Respiratory Health &<br>Overall Well Being    | Isha Foundation          | 2021 | 1116 |
| BLOOD DONATION<br>CAMP  | IRCS                     | 2021 | 126  |
| Eco Friendly Ganesha-<br>Clay idol distribution<br>Free             | Green Campus &<br>IGBC   | 2021 | 357  |



| Department   |                       | NSS                                      |                               |                  |        |                                    |                             |  |  |
|--|-----------------------|--|-------------------------------|------------------|--------|------------------------------------|-----------------------------|--|--|
| Professional<br>Body   | Institutional<br>Body |  |                               |                  |        |                                    |                             |  |  |
| Nature of the Event         (Workshop / Seminar / Guest         Lecture / Tech Talk/ GD/         Training Program / Quiz /         Presentation/Conference/         Industry Visit/Co &Extra         curricular Activities |                       |  |                               | xtra Curr        | ricula | ar Activities                      |                             |  |  |
| Title /Them  | ne of the             |  |                               |                  |        |                                    |                             |  |  |
| Event  |                       | Covid Project Distribution of Provisions |                               |                  |        |                                    |                             |  |  |
| Details of t   | he                    |  |                               |                  |        |                                    |                             |  |  |
| Coordinato   | r/Resource            | Dr T Padma                               |                               |                  |        |                                    |                             |  |  |
| Person   |                       |  |                               |                  |        |                                    |                             |  |  |
| Dates on w   | which Event           | From To N                                |                               |                  |        | No. of Days                        |                             |  |  |
| is held  |                       | 6Apr-20                                  | 6Apr-20                       |                  | 1      |                                    |                             |  |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   |                       | Kamalamma Seva Samithi at Secunderabad   |                               |                  |        |                                    |                             |  |  |
| <b>Participants</b> (Teaching       No.of         Faculty / NonTeaching       Faculty         Faculty / Students)       Faculty  |                       |  | No. of<br>UG<br>students<br>2 | No.of Postudents | -      | No.of outside<br>participants<br>9 | Total<br>Participants<br>11 |  |  |

| Summary of the<br>Event   | Covid Project Distribution of Provisions This is our second attempt to ensure that young children do not face any kind of trouble during this pandemic. This lockdown has been very harsh for most of the people throughout the nation and here's our small attempt to help people as much as we can.<br>Keeping this question in mind we Street Cause-Griet has taken up an initiative to raise funds and donate the received amount to the old-age homes which are in need! It's the kids of our country who are in risk due to the COVID-19 and just imagine the ones who have no one to take care of?<br>To ensure they have their basic necessities we donated Rs.4000/- to Kamalamma Seva Samithi. Groceries bought would be sufficient for 10-13 days.<br>A human heart should settle knowing he is safe!<br>Humanity is when we realise others troubles and do our small part to make their lives better! |
|---|---|
| IRG (in rupees)   | Nil   |
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    |   |

|                       | e 10 5 614, Tukarongata, North Latisguile,<br>Cell : 986523787, 9030737482<br>K. VENUS BABU   | M. JAIKAR   |
|-----------------------|---|---|
|                       | President<br>Red  | Date 7/04/22  |
| Proofs:               | STREET CAUSE GRIET  |   |
| 1.Certificates copies | SUBJECT: A HEARTFELT THANKING LETTER  |   |
| 2.Profile of Speaker  | We hearing mark you for showing your love and gra   | ditude to our KAMALAMMA SEVA  |
| 3.PPT/Material as     | SAMITHI in a very tragic situation.<br>Your donation of Rs 4000 was really helpful for us in<br>covid-19 and the tockdown which is going on we have   | this situation, due to this personnic<br>re fail short of our daily needs and |
| applicable.etc.,      | covid-19 and the tocksown which is going on we hap<br>provisionate cause we are not regularly sponsored we<br>to needs, we are tooking forward for your help. We ren<br>The full and fact of provisionals have been enclosed. | work of doe of our prayers  |
|                       |   | Trunking you  |
|                       |   | Thanking you  |

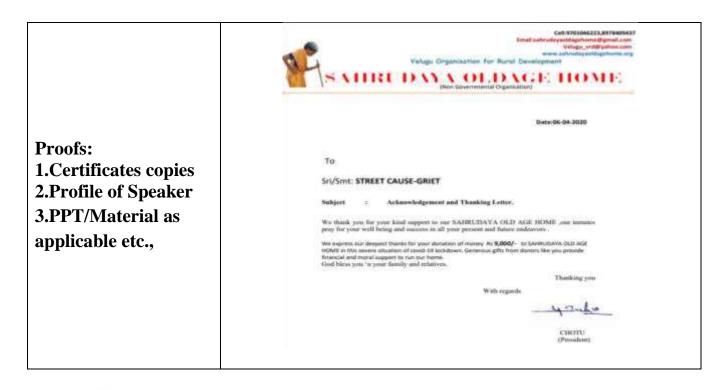
Med 2

Signature of Coordinator



| Department   |                       | NSS  |                         |                 |       |                            |                       |  |
|--|-----------------------|--|-------------------------|-----------------|-------|----------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body | 1000   |                         |                 |       |                            |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |                       | Awareness Program /Extra Curricular Activities   |                         |                 |       |                            |                       |  |
| Title /Them  | e of the              | Covid Proje  | ct Distribu             | ution o         | f Pro | visions, Sahrud            | aya Old-Age           |  |
| Event  |                       | Home   |                         |                 |       |                            |                       |  |
| Details of the<br>Coordinator/Resource<br>Person   |                       | Dr T Padma NSS Coordinator   |                         |                 |       |                            |                       |  |
| Dates on w   | hich Event            | From   | То                      | То              |       | No. of Days                |                       |  |
| is held  |                       | 06 April2020   | 06 April2               | 06 April2020    |       | 1                          |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |                       | GRIET<br>Sahrudaya Old-age Home, Kazipet, Warangal   |                         |                 |       |                            |                       |  |
| <b>Participant</b><br>Faculty / NonTe<br>Faculty / Studen  | eaching               | No.of<br>Faculty s   | No. of<br>JG<br>tudents | No.of<br>Studer |       | No.of outside participants | Total<br>Participants |  |
| Taculty / Stude  | 1(3)                  | ,  | 2                       |                 |       | 26                         | 28                    |  |
| Summary of the<br>Event  |                       | Covid Project Distribution of Provisions During this lockdown everyone is facing alot of trouble, then what about the ones who are dependent on others donations for having a meal? It's the senior citizens of our country who are in risk due to the COVID-19 and just imagine the ones who have no one to take care off? Keeping these questions in mind we from Street cause-Griet has taken up an initiative in raising funds and distributed required groceries to Sahrudaya Old-Age Home. A human heart should settle knowing he is safe! |                         |                 |       |                            |                       |  |

| IRG (in rupees)   | Nil   |
|---|---|
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    |   |



Wed 2

**Signature of Coordinator** 



| Department   |                        | NGC  |    |                        |                      |       |                            |                       |
|--|------------------------|--|----|------------------------|----------------------|-------|----------------------------|-----------------------|
| Professional<br>Body   | Institutional<br>Body  | - NSS  |    |                        |                      |       |                            |                       |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |                        | Awareness Program /Extra Curricular Activities   |    |                        |                      |       |                            |                       |
| Title /Them<br>Event   | e of the               | Covid Proje<br>Home  | ec | t Distribu             | ution o              | f Pro | visions, Sahrud            | aya Old-Age           |
| Details of the<br>Coordinator/Resource<br>Person   |                        | Dr T Padma NSS Coordinator   |    |                        |                      |       |                            |                       |
| Dates on which Event   |                        | From To  |    |                        | No. of Days          |       |                            |                       |
| is held  |                        | 06 April2020   | )  | 06 April2              | 020                  | 1     |                            |                       |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |                        | GRIET<br>Sahrudaya Old-age Home, Kazipet, Warangal   |    |                        |                      |       |                            |                       |
| Participant<br>(Teaching Facu  | <b>S</b><br>lty / Non- | No.of<br>Faculty   | of | lo.<br>f UG<br>tudents | No.of PG<br>Students |       | No.of outside participants | Total<br>Participants |
| Teaching Facul   | ty / Students)         |  |    |                        |                      |       |                            | 4                     |
| Summary of the<br>Event  |                        | Covid Project Distribution of Provisions During this lockdown everyone is<br>facing alot of trouble, then what about the ones who are dependent on others<br>donations for having a meal? It's the senior citizens of our country who are in<br>risk due to the COVID-19 and just imagine the ones who have no one to take<br>care off? Keeping these questions in mind we from Street cause-Griet has taken<br>up an initiative in raising funds and distributed required groceries to Sahrudaya<br>Old-Age Home. A human heart should settle knowing he is safe! |    |                        |                      |       |                            |                       |
| IRG (in rup  | ees)                   | Nil  |    |                        |                      |       |                            |                       |

| <b>Expenditure</b> (in rupees)  | Nil   |
|---|---|
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            |   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., | <text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text>   |

Signature of Coordinator



| <b>Departmen</b><br>Professional<br>Body   | <b>t</b><br>Institutional<br>Body   | NSS  |                                     |                             |  |             |  |  |  |
|--|---|--|-------------------------------------|-----------------------------|--|-------------|--|--|--|
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |   | Awareness Program /Extra Curricular Activities                                   |                                     |                             |  |             |  |  |  |
| Title /Theme of the<br>Event   |   | Food distribution to Security Guard families & Provisions during COVID lock down |                                     |                             |  |             |  |  |  |
| Details of the<br>Coordinator/Resource<br>Person   |   | Dr T Padma   |                                     |                             |  |             |  |  |  |
|  | hich Event  | From   |                                     |                             |  | No. of Days |  |  |  |
| is held<br>Details of the Speaker<br>/ Guest<br>Name<br>Organization   |   | 11 Apr-20         11 Apr-20         1           GRIET                            |                                     |                             |  |             |  |  |  |
| Faculty / NonT   | Participants (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)No. of<br>UG<br>studentsNo. of<br>UG<br>StudentsNo. of PG<br>Students |  | No.of outside<br>participants<br>24 | Total<br>Participants<br>26 |  |             |  |  |  |

| Summary of the<br>Event<br>IRG (in rupees)                                | Food distribution to Security Guard families & Provisions during COVID<br>lock down there are in badly need for food and provisions for survival<br>near 1Bachupally. Tried to give our part of help that can be done for the<br>poor and the needy amid this situation of corona virus pandemic.<br>Distributed vegetables and rice to 45 needy families in and near our<br>college. Donated :3 kgs of rice for each family Vegetables: onions,<br>potatoes, tomatoes, green chillies and brinjal.<br>Nil |
|---|--|
| Expenditure (in rupees)   | Nil  |
| <b>Pos attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    | <image/>   |

Proofs: 1.Certificates copies 2.Profile of Speaker 3.PPT/Material as applicable etc.,

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Signature of Coordinator



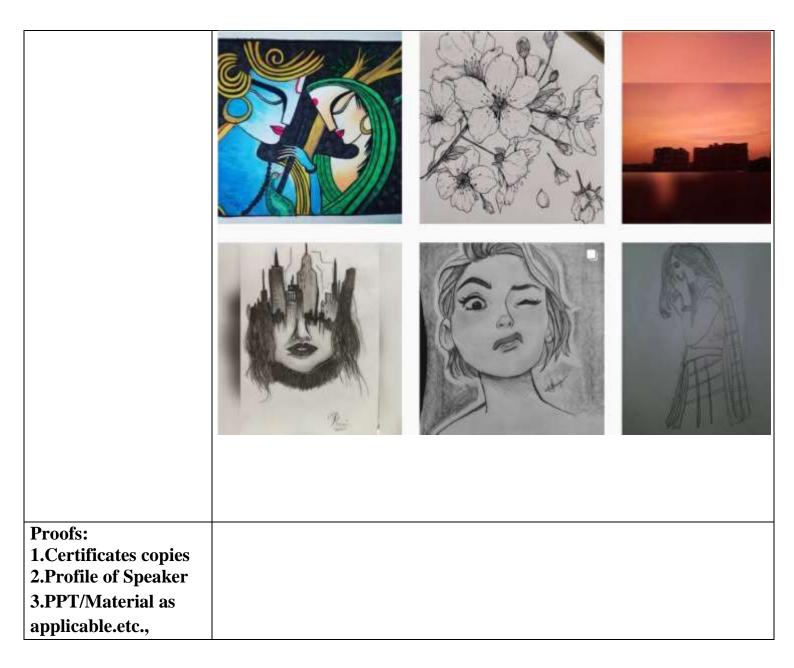
| Department   |                       | NSS  |                          |                       |                     |                             |                       |  |
|--|-----------------------|--|--------------------------|-----------------------|---------------------|-----------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body |  |                          |                       |                     |                             |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |                       | Awareness Program /Extra Curricular Activities   |                          |                       |                     |                             |                       |  |
| Title /Theme of the<br>Event   |                       | Food distribution to the daily wages & Provisions during COVID lock down   |                          |                       |                     |                             |                       |  |
| Details of the<br>Coordinator/Resource<br>Person   |                       | Dr T Padma NSS Coordinator   |                          |                       |                     |                             |                       |  |
| Dates on w   | hich Event            | From   | То                       |                       | No. of Days         |                             |                       |  |
| is held  |                       | 17Apr-20   | 17Apr-20                 |                       | 1                   |                             |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |                       | GRIET  |                          |                       |                     |                             |                       |  |
| Participant  | eaching               | No. of<br>Faculty  | No. of<br>UG<br>students | No. of PG<br>Students |                     | No. of outside participants | Total<br>Participants |  |
| Faculty / Stude  | nts)                  |  | 2                        |                       |                     | 41                          | 43                    |  |
| Summary o  | f the Event           | <ul> <li>Food packets distribution 600+ numbers at the cancer hospital and at filmnate</li> <li>energy drinks also to police during Lock down for COVID the daily wages are</li> <li>effected due to no work, no money, no food and left to their home to</li> <li>Helping the needy with food.</li> </ul> |                          |                       | daily wages are got |                             |                       |  |
| IRG (in rup  | ees)                  | Nil  |                          |                       |                     |                             |                       |  |

| POs attained with this<br>Event<br>(number and description)                                       | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |
|---|--|
| <b>Photographs of the</b><br>event<br>Hard copy and Soft copy)                                    | <image/>   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., | సార్ సిల్లారులకు స్నాక్స్ సంపిణి<br>రోలిసు అధికారులకు స్నాక్స్ సంపిణి<br>లో<br>జరిగా పైరస్ మహామ్మార్ రాష్ట్రంలో న్యాపించకుండా తమ విధులను<br>సమర్థవంతంగా నిత్రస్వాస్తున్న పాలిది సిబ్బందికి ఈ రోజు విధులను<br>సమర్థవంటు కు చెందిన రంజికి, గగన గాయి మరియు అధిరాష్ పుత్త<br>ఇందం మాదాపూర్, కొలాదవి, కెంటవూర్, గన్నబౌల, పుందుడి పైగా పోలిసు<br>అధికారులకు స్నాక్, అందించాడు, ఫైతీ ఒక్కరూ తమ ఉద్యోగాలను<br>సులభతరం చేయడానికి ఇంటి వద్ద ఉండాలని మరియు పురక్షితంగా<br>ఉండాలని పోలిసు అధికారులు కోరారు. |



| Department  |                       | NGG  |    |                     |             |       |                            |                        |
|---|-----------------------|--|----|---------------------|-------------|-------|----------------------------|------------------------|
| Professional<br>Body  | Institutional<br>Body | NSS  |    |                     |             |       |                            |                        |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |                       | Awareness Program / Extra curricular Activities  |    |                     |             |       |                            |                        |
| Title /Theme of the<br>Event  |                       |  |    | Idea                | alise in I  | solat | ion                        |                        |
| Details of the<br>Coordinator/Resource<br>Person  |                       | Dr T.Padma   |    |                     |             |       |                            |                        |
| Dates on w  | hich Event            | From To  |    | То                  | No. of Days |       |                            |                        |
| is held   |                       | 30/3/2020 30/3   |    | 30/3/2020           | 30/3/2020   |       |                            |                        |
| / <b>Guest</b><br>Name  |                       |  |    | 1                   |             | L     |                            |                        |
| <b>Participants</b> (Teaching Faculty / NonTeaching   |                       | No.of Faculty  | UC | o. of<br>G Students |             |       | No.of outside participants | Total<br>Participant s |
| Faculty / Stude   | Faculty / Students)   |  | 20 | )                   |             |       |                            | 20                     |
| Summary o<br>Event  | of the                | <ul><li>Event Objective:</li><li>To Promote Self quarantine and home isolation in a fun manner.</li><li>Event Description:</li><li>Participation was open to anybody who was willing to participate on the</li><li>Instagram page @nssgriet.quarantine</li></ul> |    |                     |             |       |                            |                        |

| IRG (in rupees)   | Participants can submit any art, writings, poetry, cooking tutorials or music<br>videos they have produced during quarantine and those entries will be<br>featured.<br>Budget:0<br>Number of participants:20+ Event<br>Impact:<br>To promote the idea of Self quarantine through fun events and arts<br>submitted by participants.<br>Mandated self-quarantine is necessary to slow down the spread of covid19.  |
|---|--|
| <b>Expenditure</b> (in rupees)  | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multidisciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    | Correction of engineering and technology<br>Institute of engineering and technology<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correction<br>Correct |



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Signature of Coordinator



| Department   |  | NSS-Street Cause  |                            |                           |   |                         |                       |  |
|--|--|---|----------------------------|---------------------------|---|-------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body                            |   |                            |                           |   |                         |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |  | Awareness Program /Extra Curricular Activities  |                            |                           |   |                         |                       |  |
| Title /Theme of the<br>Event   |  | NIRMAN -Intellectually Challenged Home provided sanitization & provisions during COVID lockdown   |                            |                           |   |                         |                       |  |
|  | Details of the<br>Coordinator/Resource<br>Person |   | Dr T Padma NSS Coordinator |                           |   |                         |                       |  |
| Dates on w   | hich Event                                       | From  |                            | То                        |   | No. of Days             |                       |  |
| is held  |  | 14 <sup>th</sup> April 2020   |                            | 3 <sup>rd</sup> June 2020 |   | 1day each               |                       |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   | -  | GRIET   |                            |                           |   |                         |                       |  |
| <b>Participant</b><br>Faculty / NonTe<br>Faculty / Studer  | eaching  | No.of<br>Faculty<br>No. of<br>UG<br>students  |                            |                           |   | of outside<br>ticipants | Total<br>Participants |  |
| Summary o<br>Event   |  | NIRMAN -Intellectually Challenged Home provided sanitization & provisions         COVID lockdown As Lockdown got extended, it has become difficult for people to basic necessities. There was a badly requirement of the provisions and sanititiems to the inmates of 25. Thanks to the management for providing the help times of the provided sanitization. |                            |                           | & provisions during<br>cult for people to have<br>ions and sanitization |                         |                       |  |

| IRG (in rupees)   | Nil   |
|---|---|
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| Photographs of the<br>event<br>(Hard copy and Soft copy)                  | Activity by NSS - NIRMAN Intellectual Challenged Home<br>Date : 13 April 2020, Amount spent: Rs 8,200/ Inmates- 25 nos.   |
| Proofs:<br>1.Certificates copies  |   |
| 2.Profile of Speaker  |   |
| <b>3.PPT/Material as</b>  |   |
| applicable etc.,  |   |
| Mr. de  | a   |

Signature of Coordinator



| Department   |                       | NSS-Street Cause  |  |               |  |                            |                       |  |
|--|-----------------------|---|--|---------------|--|----------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body |   |  |               |  |                            |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |                       | Awareness Program /Extra Curricular Activities  |  |               |  |                            |                       |  |
| Title /Theme of the<br>Event   |                       | Covid Project Distribution of Provisions, Chutuppal Village   |  |               |  |                            |                       |  |
| Details of the<br>Coordinator/Resource<br>Person   |                       | Dr T Padma NSS Coordinator  |  |               |  |                            |                       |  |
| Dates on w   | which Event           | From  |  | То            |  | No. of Days                |                       |  |
| is held  |                       | 19th May 2020   |  | 19th May 2020 |  | 1                          |                       |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   | -                     | GRIET   |  |               |  |                            |                       |  |
| <b>Participant</b><br>Faculty / NonTe<br>Faculty / Stude   | eaching               | No.of<br>Faculty No. of<br>UG<br>students   |  |               |  | o.of outside<br>rticipants | Total<br>Participants |  |
| Summary o<br>Event   | of the                | Covid Project Distribution of Provisions, Chutuppal Village the provisions and the vegetables given to the families. As Lockdown got extended, it has become difficult for people to have basic necessities. So, We the students of Street Cause Griet provided basic necessities like groceries and vegetables to the people which would help them serve for a week at least. Our Volunteers with the help of people from the village, distributed vegetables. |  |               |  |                            |                       |  |

| <b>IRG</b> (in rupees)  | Nil   |
|---|---|
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            | <section-header></section-header>   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., |   |

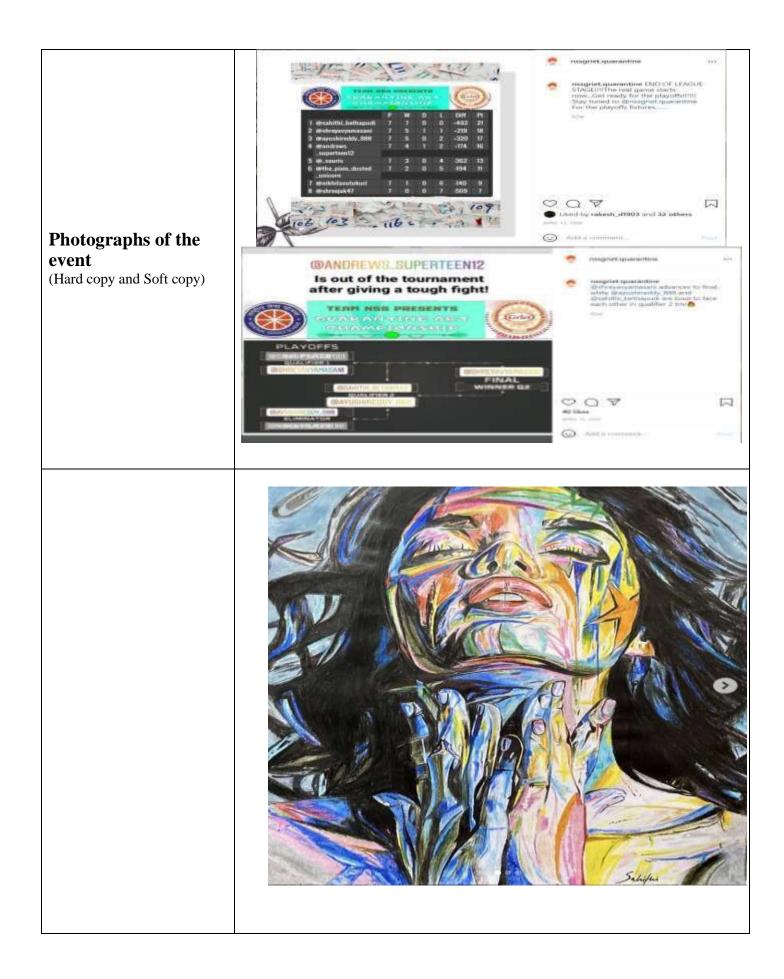
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Signature of Coordinator



| DepartmentProfessional<br>BodyInstitutional<br>Body   |            | NSS   |                          |                   |             |                            |                       |  |
|---|------------|---|--------------------------|-------------------|-------------|----------------------------|-----------------------|--|
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |            | Awareness Program / Extra curricular Activities |                          |                   |             |                            |                       |  |
| Title /Theme of the<br>Event  |            | Quarantine Art Championship                     |                          |                   |             |                            |                       |  |
| Details of the<br>Coordinator/Resource<br>Person  |            | Dr T.Padma                                      |                          |                   |             |                            |                       |  |
| Dates on w  | hich Event | From  | То                       |                   | No. of Days |                            |                       |  |
| is held   |            | 5/5/2020  | 5/5/2020                 |                   | 1           |                            |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization   |            | GRIET   |                          |                   |             |                            |                       |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)   |            | No.of<br>Faculty                                | No. of<br>UG<br>students | No.of l<br>Studen | _           | No.of outside participants | Total<br>Participants |  |
| -   |            |   | 203                      |                   |             |                            | 203                   |  |

| Summary of the<br>Event   | Event Objective:<br>To Promote Self quarantine and home isolation in a fun manner.<br>Event Description:<br>After the Overwhelming response TEAM NSS has come up with<br>another event, this time an art competition for the best of the best<br>artists.  |
|---|--|
|   | We'll be having 8 participants into a group. Selection will be like in IPL, qualifier rounds and final. We will post paintings in NSS quarantine page as stories, and the paintings will be voted(by poll) by viewers. This tournament will be conducted for a week and half. First seven days will be league stage, 4 matches a day with 28 league matches in total so that every art competes against all the seven other ones. Winner gets +3, loser gets +2 and if it's a draw +2 each. After this the first four in group will play qualifiers just like IPL. |
| <b>IRG</b> (in rupees)  | Nil  |
| <b>Expenditure</b> (in rupees)  | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |



| Proofs:               |  |
|-----------------------|--|
| 1.Certificates copies |  |
| 2.Profile of Speaker  |  |
| 3.PPT/Material as     |  |
| applicable.etc.,      |  |

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Signature of Coordinator



| <b>Department</b><br>Professional<br>Body   | Institutional<br>Body   | NSS              |                          |   |         |                            |                       |  |  |
|---|---|------------------|--------------------------|---|---------|----------------------------|-----------------------|--|--|
| Nature of the<br>(Workshop / Sem<br>Lecture / Tech Ta<br>Training Program<br>Presentation/Con<br>Visit/Co & Extra<br>Activities | Awareness Program / Extra curricular Activities   |                  |                          |   |         |                            |                       |  |  |
| Title /Theme  |   |                  | Dispe                    | l The E   | arkness |                            |                       |  |  |
| Details of the<br>Coordinator<br>Person   | Dr T.Padma  |                  |                          |   |         |                            |                       |  |  |
| Dates on which Event is   |   | From             | То                       | То  |         | No. of Days                |                       |  |  |
| held  |   | 5/4/2020         | 5/4/2                    | 5/4/2020  |         |                            |                       |  |  |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | GRIET   |                  |                          |   |         |                            |                       |  |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)   |   | No.of<br>Faculty | No. of<br>UG<br>students | Stu   | of PG   | No.of outside participants | Total<br>Participants |  |  |
|   | ~,  | To Sprand        | 204                      | $\frac{22}{10000000000000000000000000000000000$ |         | k times by lig             | 227                   |  |  |
| Summary of  | <b>mmary of the Event</b><br>To Spread positivity in these dark times by light candle.<br>Participants are requested to light a candle a minutes to spread light and hope in the darknet the pandemic |                  |                          |   |         | at 9 pm for 9              |                       |  |  |

|   | Such small acts spread positivity and bring a sense of unity<br>among people and remind them that they aren't alone in<br>these trying times.  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| IRG (in rupees)   | Nil  |  |  |  |  |  |  |  |
| Expenditure (in rupees)   | Nil  |  |  |  |  |  |  |  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |  |  |  |  |  |  |  |
| <b>Photographs of the event</b><br>(Hard copy and Soft copy)                                      | Institute of engineering and technology     Dispel The Darkness     Dispel The Darkness     Sight up a candle at     9 P.M for 9 minutes     Dr. for |  |  |  |  |  |  |  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |  |  |  |  |  |  |  |  |

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Signature of Coordinator



| Department  |  | NSS   |    |                      |                |             |                            |                       |
|---|--|---|----|----------------------|----------------|-------------|----------------------------|-----------------------|
| Professional<br>Body  | Institutional<br>Body  |   |    |                      |                |             |                            |                       |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/ Training<br>Program / Quiz /<br>Presentation/Conference/ Industry<br>Visit/Co & Extra curricular<br>Activities |  | Awareness Program / Extra curricular Activities |    |                      |                |             |                            |                       |
| Title /Theme of the Event   |  |   |    | F                    | EED            | THE         | STRAY                      |                       |
| Details of the<br>Coordinator/Resource<br>Person  |  | Dr T.Padma                                      |    |                      |                |             |                            |                       |
| Dates on which Event is   |  | From To   |    |                      | No.            | No. of Days |                            |                       |
| held  |  | 2/4/20  |    | 2/4/20               |                | 1           |                            |                       |
| <b>Details of the Speaker /</b><br><b>Guest</b><br>Name<br>Organization   |  | GRIET   |    |                      |                |             |                            |                       |
| Participants         (Teaching           Faculty / Non-Teaching         Faculty /   |  | No.of<br>Faculty                                | U  | o. of<br>G<br>udents | No.of<br>Stude | _           | No.of outside participants | Total<br>Participants |
| Students)   |  | 4   | 23 | 37                   | 3              |             | 287                        |                       |
| Summary of  | <ul> <li>A voluntary event urging people to take care of stray animals around their houses by providing food and water as these animals of rely on humans.</li> <li>Event Description:<br/>NSS is back with another beneficent event!</li> </ul> |   |    |                      |                |             |                            |                       |

| Γ   |   |
|---|---|
|   | Helping is not only deed, helping is rooted in our culture from centuries.  |
|   |   |
|   | In this time of stress, social distancing and panic, let us all take some time out and help the stray animals and birds who don't have a home to live, people to feed, hands to pet them.   |
|   | <ul> <li>*Here's what you can do!*</li> <li>•You can place a bowl containing food / water outside our homes or in your balcony.</li> <li>•Let the stray animals/birds come and eat, and drink water.</li> <li>•Refill the bowl when necessary!</li> </ul>   |
|   | •Spread this to your parents, friends and neighbors so that<br>no animal or bird is ever left hungry!<br>This event urges people to be kind and compassionate to<br>animals during these tough time and to remind them that<br>we are not the only ones going through these tough times.  |
| IRG (in rupees)   | Nil   |
| Expenditure (in rupees)   | 2840/-  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |

| <b>Photographs of the event</b><br>(Hard copy and Soft copy)                                      | INSTITUTE OF ENGINEERING AND TECHNOLOGY<br>INSTITUTE OF ENGINEERING AND TECHNOLOGY<br>TEAM NSS PRESENTS<br>DEAM |
|---|---|
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |   |

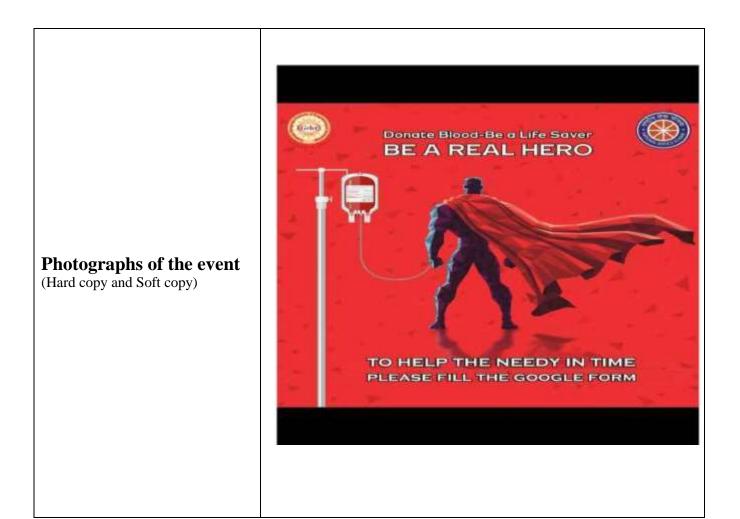
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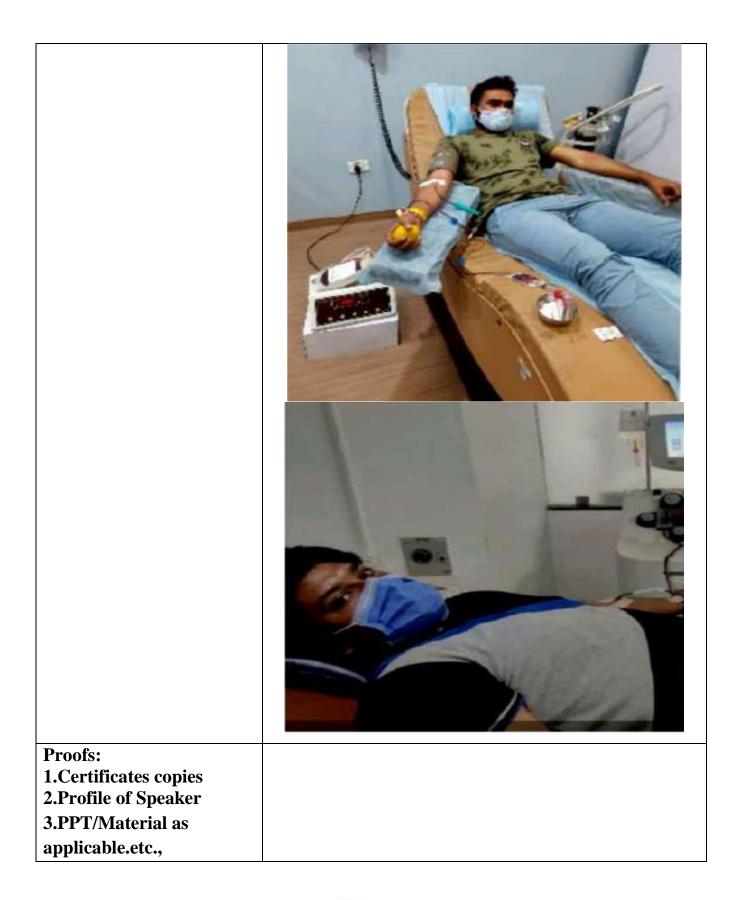


| Department     Professional   Institutional   |  | NSS   |              |                      |                |           |                            |                       |  |
|---|--|---|--------------|----------------------|----------------|-----------|----------------------------|-----------------------|--|
| Body  | Body   |   |              |                      |                |           |                            |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/ Training<br>Program / Quiz /<br>Presentation/Conference/ Industry<br>Visit/Co & Extra curricular<br>Activities |  | Awareness Program / Extra curricular Activities |              |                      |                |           |                            |                       |  |
| Title /Theme of the Event   |  | Blood donation                                  |              |                      |                |           |                            |                       |  |
| Details of the<br>Coordinator/Resource<br>Person  |  | Dr T.Padma                                      |              |                      |                |           |                            |                       |  |
| Dates on whi  | ch Event is  | From  |              | То                   |                | No.       | of Days                    |                       |  |
| held  |  | 12/7/20   | 12/7/20 Till |                      | te Eve         |           | very day                   |                       |  |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | Continuously support to Covid patients and need<br>like Whole Blood, Plasma, platelets |   |              |                      |                | and needy |                            |                       |  |
| Participants (Teaching<br>Faculty / Non-Teaching Faculty /  |  | No.of<br>Faculty                                |              | o. of<br>G<br>udents | No.of<br>Stude |           | No.of outside participants | Total<br>Participants |  |
| Students)   |  |   |              |                      |                |           |                            | 200+                  |  |

| Summary of the Event  | As we have been seeing many patients in emergency time<br>they panic and run for donors.  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | *To help the needy in time*   |  |  |  |  |  |  |
|   | You just need to fill the below form ,if you are interested<br>to donate blood in your locality at any time.  |  |  |  |  |  |  |
|   | We will contact you whenever it is needed.  |  |  |  |  |  |  |
| IRG (in rupees)   | Nil   |  |  |  |  |  |  |
| Expenditure (in rupees)   | Nil   |  |  |  |  |  |  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |  |  |  |  |  |  |







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Signature of Coordinator



| <b>Department</b><br>Professional<br>Body   | NSS          |   |                   |        |                |             |                               |                       |  |
|---|--------------|---|-------------------|--------|----------------|-------------|-------------------------------|-----------------------|--|
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/ Industry<br>Visit/Co & Extra curricular<br>Activities |              | Awareness Program / Extra curricular Activities |                   |        |                |             |                               |                       |  |
| Title /Theme of the<br>Event  |              | INTERNATIONAL YOGA DAY                          |                   |        |                |             |                               |                       |  |
| Details of the<br>Coordinator/Resource<br>Person  |              | Dr T.Padma                                      |                   |        |                |             |                               |                       |  |
| Dates on wh   | ich Event is | From To   |                   |        |                | No. of Days |                               |                       |  |
| held  |              | 21 June<br>2020                                 | e 21 June<br>2020 |        |                | 1           |                               |                       |  |
| <b>Details of the Speaker /</b><br><b>Guest</b><br>Name<br>Organization   |              | GRIET & Art of Living                           |                   |        |                |             |                               |                       |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)   |              | No.of<br>Faculty                                | U<br>sta          | udents | No.of<br>Stude | _           | No.of outside<br>participants | Total<br>Participants |  |
|   |              | 216   | 24                | 46     | 23             |             | 78                            | 563                   |  |

| Summary of the Event                          | All staff Members and students are hereby informed that NSS, WDC, Green Campus wing of Gokaraju Rangaraju |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | Institute of Enginnering and Technology is organizing   |  |  |  |  |  |  |
| Virtual Yoga Program in coordination with "AR |   |  |  |  |  |  |  |
|   | LIVING"   |  |  |  |  |  |  |

|   | <ul> <li>Be On Empty Stomach</li> <li>Keep the device that you are joining the session fully charged so you don't get disturbed in-between.</li> </ul>  |
|---|---|
| IRG (in rupees)   | Nil   |
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)     | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the event</b><br>(Hard copy and Soft copy)                  | <image/> <image/>   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as |   |
| applicable.etc.,  |   |

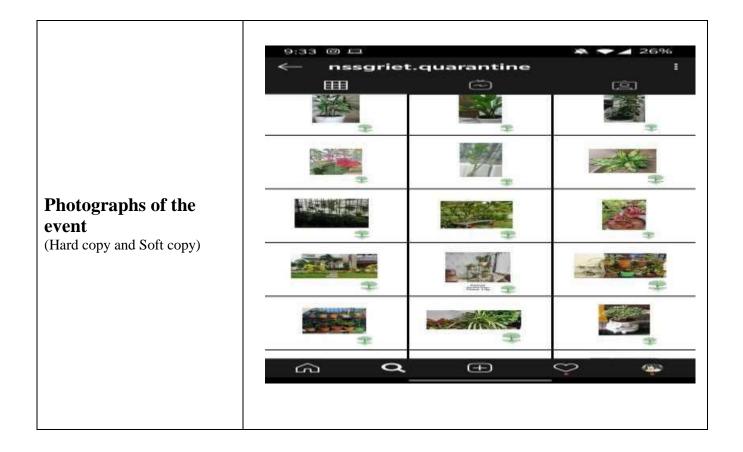
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Signature of Coordinator



| Department  |                       | NSS   |                                 |           |                |             |                            |                              |  |
|---|-----------------------|---|---------------------------------|-----------|----------------|-------------|----------------------------|------------------------------|--|
| Professional<br>Body  | Institutional<br>Body |   |                                 |           |                |             |                            |                              |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |                       | Awareness Program / Extra curricular Activities |                                 |           |                |             |                            |                              |  |
| Title /Theme of the<br>Event  |                       | ASHVATTA  |                                 |           |                |             |                            |                              |  |
| Details of the<br>Coordinator/Resource<br>Person  |                       | Dr T.Padma                                      |                                 |           |                |             |                            |                              |  |
| Dates on wh   | ich Event is          | From  |                                 | То        |                | No. of Days |                            |                              |  |
| held  |                       | 17/7/2020                                       |                                 | 24/7/2020 |                | 7           |                            |                              |  |
| Details of the Speaker /<br>Guest<br>Name<br>Organization   |                       | GRIET   |                                 |           |                |             |                            |                              |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)   |                       | No.of<br>Faculty                                | No. of<br>UG<br>students<br>104 |           | No.of<br>Stude | -           | No.of outside participants | Total<br>Participants<br>104 |  |

| Summary of the Event  | As our country steps into month 5 on the COVID19<br>pandemic, team NSS have come up with an online event to<br>make the world a greener place one home at a time.<br>Starting on July 17 <sup>th</sup> 2020, for 7 days team NSS has<br>gathered pictures of home plants with benefits like air<br>purification and some medicinal plants sent to<br>@nssgriet_quarantine page on Instagram and uploaded<br>them to the same page with a short description of the |
|---|---|
|   | benefits of the plants.<br>Studies have shown that growing plants at home can<br>positively impact the lifestyles of the residents of that home.<br>They can reduce stress fatigue, improve air quality and the<br>medicinal benefits of some plants are cardinal to physical<br>health and immunity.<br>The indirect benefit of individual plants is a greener<br>atmosphere on the whole.   |
| IRG (in rupees)   | Nil   |
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |





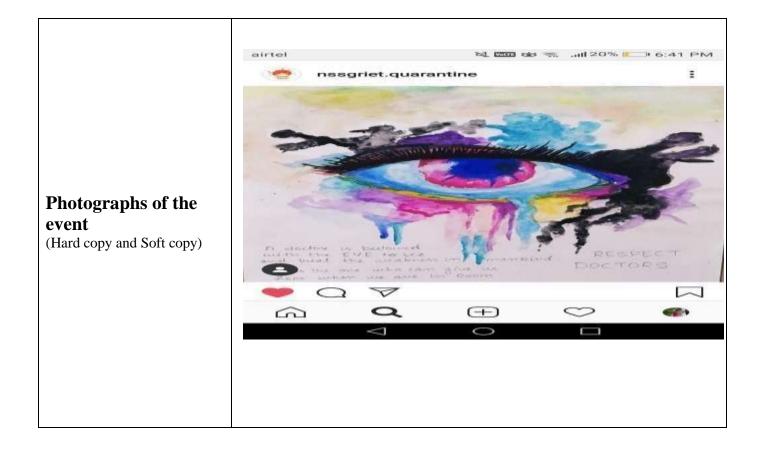
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Signature of Coordinator



| <b>Departmen</b><br>Professional<br>Body   | <b>t</b><br>Institutional<br>Body                                     | NSS   |                          |              |     |                            |                       |  |  |
|--|---|---|--------------------------|--------------|-----|----------------------------|-----------------------|--|--|
| Nature of th<br>(Workshop / Se<br>Lecture / Tech /<br>Training Progra<br>Presentation/Co<br>Industry Visit/C<br>curricular Activ | minar / Guest<br>Talk/ GD/<br>um / Quiz /<br>onference/<br>Co & Extra | Awareness Program / Extra curricular Activities |                          |              |     |                            |                       |  |  |
| Title /Them<br>Event   | e of the  | Doctor's Day                                    |                          |              |     |                            |                       |  |  |
| Details of the<br>Coordinator/Resource<br>Person   |   | Dr T.Padma                                      |                          |              |     |                            |                       |  |  |
| Dates on w   | hich Event  | From  | То                       | No. of Days  |     | of Days                    |                       |  |  |
| is held  |   | 1/7/2020  | 1/7/2020                 | )            | 1   |                            |                       |  |  |
| <b>Details of tl</b><br>/ <b>Guest</b><br>Name<br>Organization   |   | GRIET   |                          |              |     |                            |                       |  |  |
| <b>Participant</b><br>Faculty / NonT<br>Faculty / Studer   | eaching   | No.of<br>Faculty                                | No. of<br>UG<br>students | No.of Studen | _   | No.of outside participants | Total<br>Participants |  |  |
|  |   |   |                          |              | 351 |                            |                       |  |  |

| Summary of the<br>Event   | TEAM NSS is back with another amazing and interesting<br>activity.<br>We all know the importance of the role played by doctors in these<br>tough times of covid-19.<br>Most of them have saved others lives and sacrificed their lives<br>too.   |
|---|--|
|   | It's our time to thank all our life savers and here's our opportunity.<br>1st July is celebrated as national doctor's day and we are here to<br>give all our heartfelt thanks and wishes to our beloved doctors<br>for their services.<br>We encourage posters, drawings, quotes, poetry, videos or any<br>other kind of creative ways of thanking doctors for their services<br>during these critical times. All the responses are posted on our<br>Instagram page. |
| <b>IRG</b> (in rupees)  | Nil  |
| <b>Expenditure</b> (in rupees)  | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |





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**Signature of Coordinator** 



| Department   |  | NSS & Green Campus   |                          |  |                      |       |                               |                       |  |
|--|--|--|--------------------------|--|----------------------|-------|-------------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body  | NSS & Green Campus   |                          |  |                      |       |                               |                       |  |
| Nature of th<br>(Workshop / Se<br>Lecture / Tech /<br>Training Progra<br>Presentation/Co<br>Industry Visit/C<br>curricular Activ | ominar / Guest<br>Talk/ GD/<br>um / Quiz /<br>onference/<br>Co & Extra | Awareness Program / Extra curricular Activities  |                          |  |                      |       |                               |                       |  |
| Title /Them<br>Event   | e of the   | Harithaharam   |                          |  |                      |       |                               |                       |  |
| Details of th<br>Coordinato<br>Person  | ne<br>r/Resource   | Dr T.Padma   |                          |  |                      |       |                               |                       |  |
| Dates on w   | hich Event   | From   | То                       |  |                      | No.   |                               |                       |  |
| is held  |  | 14 July 202  | ıly 2020 14 July 20      |  | 2020                 | 020 1 |                               |                       |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   | -  | GRIET  |                          |  |                      |       |                               |                       |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)  |  | No.of<br>Faculty   | No. of<br>UG<br>students |  | No.of Po<br>Students | _     | No.of outside<br>participants | Total<br>Participants |  |
|  |  | 2 3  |                          |  |                      |       | 3                             | 35                    |  |
| Summary o<br>Event   | f the  | During the Pandemic also following the covid norms organized<br>Harithaharam event in the campus by planting 150+ Saplings for<br>improvising more greenery and oxygen rich campus |                          |  |                      |       |                               |                       |  |

| IRG (in rupees)   | Nil   |
|---|---|
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            | <image/>  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |   |

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Signature of Coordinator



| Department   |   | NSS   |                  |           |                       |            |                            |                       |
|--|---|---|------------------|-----------|-----------------------|------------|----------------------------|-----------------------|
| Professional<br>Body   | Institutional<br>Body                               |   |                  |           |                       |            |                            |                       |
| Nature of the<br>(Workshop / Semi<br>Lecture / Tech Ta<br>Program / Quiz /<br>Presentation/Conf<br>Visit/Co & Extra of<br>Activities | nar / Guest<br>lk/ GD/ Training<br>erence/ Industry | Awareness Program / Extra curricular Activities   |                  |           |                       | Activities |                            |                       |
| Title /Theme   | of the Event  |   |                  |           | GR                    | ATII       | TUDE                       |                       |
| Details of the<br>Coordinator/<br>Person   | Resource  | Dr T.Padma  |                  |           |                       |            |                            |                       |
| Dates on which Event is held   |   | From  |                  | То        | o No                  |            | of Days                    |                       |
|  |   | 8/8/2020  |                  | 16/8/2020 |                       | 8          |                            |                       |
| Details of the   | Speaker /   |   |                  | I         |                       |            |                            |                       |
| Guest<br>Name<br>Organization  |   | GRIET   |                  |           |                       |            |                            |                       |
| Participants (Teaching<br>Faculty / Non-Teaching Faculty /<br>Studente)  |   | No.of<br>Faculty  | No.of<br>Faculty |           | of No.o<br>ents Stude |            | No.of outside participants | Total<br>Participants |
| Students)  |   |   | 10               | 07        |                       |            |                            | 107                   |
| Summary of   | the Event   | Event Objective:<br>To give an opportunity to the people on Instagram to<br>showcase their passionate talent and also respect towards<br>the Country.<br>Event Description: |                  |           |                       |            |                            |                       |

|   | Most of the people in our country are not aware of the hard<br>work of the Freedom fighters, so team NSS has decided to<br>come with an online event to make the people in India<br>know about the greatness of the nation and also to know<br>the hidden talents.<br>Starting on August 8th 2020, for 8 days team NSS has<br>gathered the pictures of real talent and respect towards the<br>nation are posted in @nssgriet.quarantine page on<br>Instagram.<br>Event Impact:<br>As we are living happily in our country without any<br>Discrimination, inequality, untouchability, etc. but we<br>should know how freedom arrived in India. We got<br>freedom because so many freedom fighters had sacrificed<br>their lives for future generations to live happily.<br>The indirect benefit of this event is also to show the hidden<br>talent of everyone. |
|---|--|
| IRG (in rupees)   | Nil  |
| Expenditure (in rupees)   | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |



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**Signature of Coordinator** 



| Department  |   | Green Campus  |     |                      |                      |         |                            |                       |
|---|---|---|-----|----------------------|----------------------|---------|----------------------------|-----------------------|
| Professional<br>Body  |   |   |     |                      |                      |         |                            |                       |
| Nature of the<br>(Workshop / Semi<br>Lecture / Tech Ta<br>Program / Quiz /<br>Presentation/Conf<br>Visit/Co & Extra<br>Activities | Awareness Program / Extra curricular Activities |   |     |                      |                      |         |                            |                       |
| Title /Theme  | of the Event                                    | Clay Ganesha free Idol Distribution & Campaign  |     |                      |                      | ipaign  |                            |                       |
| Details of the<br>Coordinator/<br>Person  |   | S. Venkat c   | har | yulu                 |                      |         |                            |                       |
| Dates on which  | ch Event is                                     | From  | То  | No.                  |                      | of Days |                            |                       |
| held  |   | 19-Aug-20 22-Aug-20   |     | 0                    | 03                   |         |                            |                       |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | Speaker /                                       | GRIET   |     |                      |                      |         |                            |                       |
| Participants         (Teaching           Faculty / Non-Teaching         Faculty /   |   | No.of<br>Faculty  |     | o. of<br>G<br>udents | No.of PG<br>Students |         | No.of outside participants | Total<br>Participants |
| Students)   |   | 32  | 91  | l                    | 5                    |         | 58                         | 186                   |
| Summary of  | the Event                                       | Ganesh idols are made with clay and distributed by the green<br>campus students and spread awareness not use colors and Plaster<br>of Paris to make the ganesh idols. After Festival there was a<br>completion of best decorated idols at home with natural resources<br>available at home. |     |                      |                      |         | rs and Plaster<br>re was a |                       |

| IRG (in rupees)   | Nil   |
|---|---|
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| Photographs of the event<br>(Hard copy and Soft copy)   | <image/>  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |   |

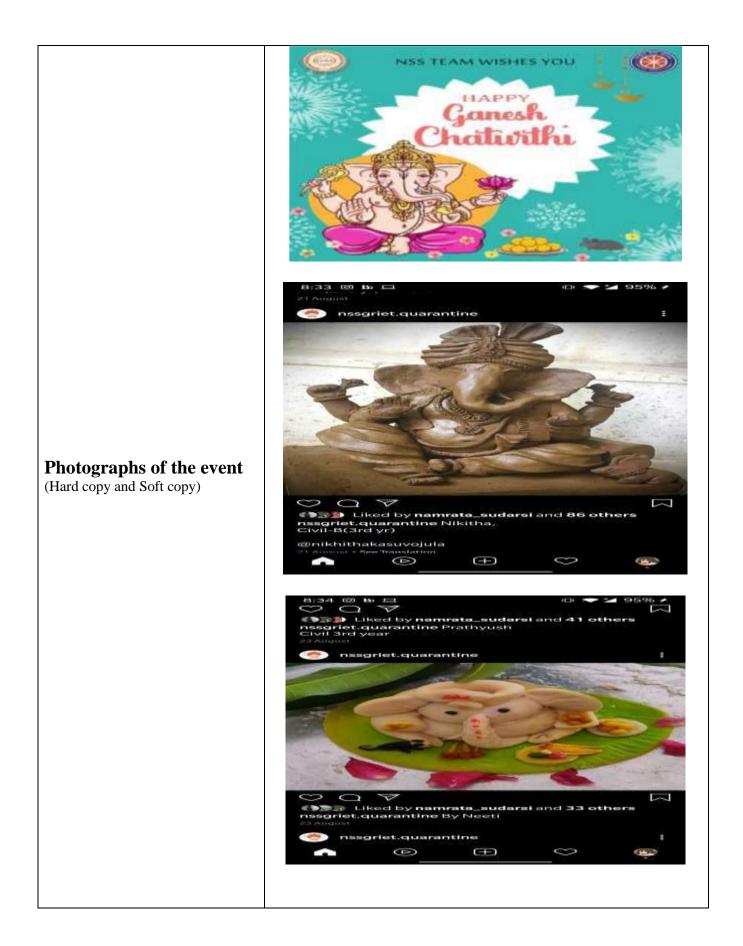


Signature of Coordinator



| Department   |   | NSS              |                 |        |                |     |                            |                       |  |
|--|---|------------------|-----------------|--------|----------------|-----|----------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body                           | 1155             |                 |        |                |     |                            |                       |  |
| Nature of the<br>(Workshop / Semi<br>Lecture / Tech Tai<br>Program / Quiz /<br>Presentation/Conf<br>Visit/Co & Extra o<br>Activities | Awareness Program / Extra curricular Activities |                  |                 |        |                |     |                            |                       |  |
| Title /Theme   | of the Event                                    | Green Bappa      |                 |        |                |     |                            |                       |  |
| Details of the<br>Coordinator/<br>Person   | Resource  | Dr T.Padma       |                 |        |                |     |                            |                       |  |
| Dates on which Event is  |   | From             |                 | То     |                | No. | of Days                    |                       |  |
| held   |   | 21/8/20          | 21/8/20 21/8/20 |        | ) 1            |     |                            |                       |  |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization  | Speaker /                                       | GRIET            | T               |        |                |     |                            |                       |  |
| <b>Participants</b><br>Faculty / Non-Te<br>Students)   | (Teaching<br>aching Faculty /                   | No.of<br>Faculty | U<br>stu        | udents | No.of<br>Stude | _   | No.of outside participants | Total<br>Participants |  |
| ,  |   | 15               | 3(              | J      | 5              |     | 138                        | 178                   |  |

| Summary of the Event  | Event Objective:<br>The primary objective of Green Bappa is to promote the<br>idea of DIY Ganesha idols in the hope of reducing the<br>usage of harmful and toxic PoP(Plaster-of-Paris) idols.<br>Event Description:<br>Anyone can participate in the event. Participants can share<br>pictures or videos of them making Ganesha idols using<br>clay, turmeric, or any similar easily attainable substance.<br>If not the idol, participants can also send in pictures/Videos<br>of them crafting accessories for the idols. Participants call<br>also share tips and how-to information for those interested<br>in making their own Ganesha Idols Event Impact:<br>PoP has very adverse effects on the environment, not just<br>water pollution but manufacturing of PoP is a process<br>which releases many toxins into the air. PoP outright<br>destroys the ecological balance of water bodies when<br>Ganesha idols are immersed on a large scale.<br>Through this event we hope to have reduced the usage of<br>such harmful substances.<br>This event is part of a number of quarantine events planned<br>to encourage people in these dire circumstances to take a<br>step forward to contribute to NSS's cause of protecting our<br>environment. |
|---|---|
| IRG (in rupees)   | Nil   |
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |



| Proofs:               |  |
|-----------------------|--|
| 1.Certificates copies |  |
| 2.Profile of Speaker  |  |
| 3.PPT/Material as     |  |
| applicable.etc.,      |  |

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Signature of Coordinator



| NSS-Street Caus  |   |   |   |  |  |  |
|--|---|---|---|--|--|--|
|  |   |   |   |  |  |  |
| Awareness Program /Extra Curricular Activities   |   |   |   |  |  |  |
| Slum Adoption Project at Bachupally, Miyapur, Lingampally, KPHB Metro Supermarket area, KPHB metro station |   |   |   |  |  |  |
| Dr T Padma NSS Coordinator   |   |   |   |  |  |  |
|  | То  |   |   | No. of Days  |  |  |
| 5th Sept 20  | 20  | 5th Sept 2020   |   | 1  |  |  |
| GRIET  |   |   | ·   |  |  |  |
| No.of<br>Faculty   | No. of<br>UG<br>students  | No.of PG<br>Students  | parti   |  | Total<br>Participants  |  |
|  | <ul> <li>Slum Ado<br/>Metro Supe</li> <li>Dr T Padm</li> <li>From</li> <li>5th Sept 20</li> <li>GRIET</li> <li>No.of</li> </ul> | Awareness Awareness Slum Adoption Proj Metro Supermarket area Dr T Padma NSS Co T From Sth Sept 2020 GRIET No.of Faculty No. of UG students | Awareness Program /Ext<br>Slum Adoption Project at Bachu<br>Metro Supermarket area, KPHB metro s<br>Dr T Padma NSS Coordinator<br>t From To<br>5th Sept 2020 5th Sept 2020<br>GRIET<br>No.of No. of UG<br>Students Students | Awareness Program /Extra Cu<br>Awareness Program /Extra Cu<br>Slum Adoption Project at Bachupally,<br>Metro Supermarket area, KPHB metro station<br>Dr T Padma NSS Coordinator<br>t From To<br>5th Sept 2020 5th Sept 2020<br>GRIET<br>No.of UG<br>Students No.of PG<br>Students No.of | Awareness Program /Extra Curricular Advance         Slum Adoption Project at Bachupally, Miyapur, L         Metro Supermarket area, KPHB metro station         Dr T Padma NSS Coordinator         t       From         5th Sept 2020       5th Sept 2020         5th Sept 2020       5th Sept 2020         GRIET         No.of       UG         No.of       UG         Students       Students |  |

| Summary of the<br>Event        | This pandemic situation has put us in a problematic phase to deal with. Slums in<br>Hyderabad are struggling with a major crisis due to the current situation. They aren't<br>able to get proper income for their daily groceries. After the survey conducted by<br>Chief Executive Board, we at Street Cause (name) have come together and took an<br>initiative to help people living in the slums. We adopted (number) families in the<br>slums, providing them with monthly groceries for next three months depending on<br>the situation, till it becomes a satisfactory place to live at. |  |
|--------------------------------|---|--|
|                                | Budget Split per one kit:   |  |
|                                | Oil - 2L - 170/- Toor   |  |
|                                | dal - 2 kg- 170/-   |  |
|                                | Sugar - 1kg - 37/- Rice-  |  |
|                                | 128/- (Approx.)   |  |
|                                | Rava - 1 kg - 31/- Chilli   |  |
|                                | - 1 kg - 100/-  |  |
|                                | Salt - 1kg - 15.5/- Masala  |  |
|                                | - 2 packs - 12/- Turmeric   |  |
|                                | - ½ kg - 6.6/-  |  |
|                                | Tea - 100 g - 22/-  |  |
|                                | Wheat - 1kg - 26/-  |  |
|                                | Body soap - 4 - 34.39/-   |  |
|                                | Dish washer - 4 - 18 /-   |  |
|                                | Shampoo - 12/-  |  |
|                                | Cloth washer - 4 - 34/-   |  |
|                                | Masks - 4 - 48/-  |  |
|                                | Sanitary Napkins - 2packs -36/-   |  |
|                                | Sanitizer - 1- 45/-   |  |
|                                | Paste - 1-44.5/-  |  |
|                                | Jute Bag -5/-   |  |
|                                | Total per kit: 1,000 (Approx.)  |  |
| <b>IRG</b> (in rupees)         | Nil   |  |
| <b>Expenditure</b> (in rupees) | 10,000/- for 10 families  |  |

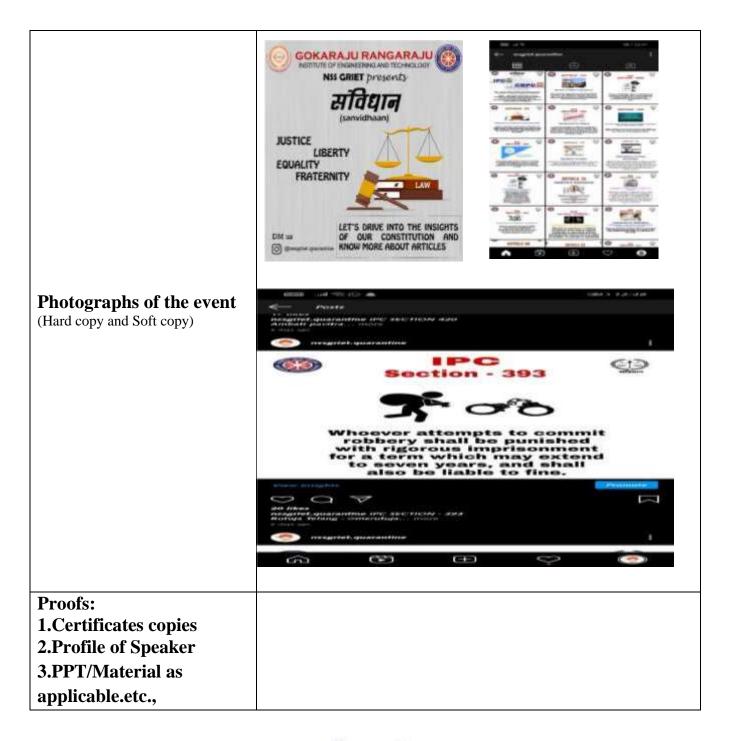
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
|---|---|
| Photographs of the<br>event<br>(Hard copy and Soft copy)                  | <image/>  |
| Proofs:<br>1 Contificator conier  |   |
| 1.Certificates copies<br>2.Profile of Speaker                             |   |
| 3.PPT/Material as   |   |
| applicable etc.,  |   |
| Med   |   |

Signature of Coordinator



| Department  |                       | NSS   |    |            |                |             |                               |                              |  |
|---|-----------------------|---|----|------------|----------------|-------------|-------------------------------|------------------------------|--|
| Professional<br>Body  | Institutional<br>Body |   |    |            |                | 1122        |                               |                              |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/ Training<br>Program / Quiz /<br>Presentation/Conference/ Industry<br>Visit/Co & Extra curricular<br>Activities |                       | Awareness Program / Extra curricular Activities |    |            |                |             |                               |                              |  |
| Title /Theme of the Event   |                       | SANVIDHAAN                                      |    |            |                |             |                               |                              |  |
| Details of the<br>Coordinator/Resource<br>Person  |                       | Dr T.Padr                                       | na |            |                |             |                               |                              |  |
| Dates on whic   | h Event is            | From  |    | То         |                | No. of Days |                               |                              |  |
| held  |                       | 30/9/2020                                       |    | 7/10/2020  |                | 7           |                               |                              |  |
| <b>Details of the Speaker /</b><br><b>Guest</b><br>Name<br>Organization   |                       | GRIET   |    |            |                |             |                               |                              |  |
| <b>Participants</b> (<br>/ Non-Teaching Fa  | ••••                  | No.of<br>Faculty                                | UC | G<br>dents | No.of<br>Stude |             | No.of outside<br>participants | Total<br>Participants<br>125 |  |

|   | EVENT OBJECTIVE:  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   | To make people aware of various articles and sections   |  |  |  |  |  |  |  |
| Summary of the Event  | which are laid under our Indian constitution.   |  |  |  |  |  |  |  |
| Summary of the Livent   | EVENT DESCRIPTION:  |  |  |  |  |  |  |  |
|   | Many of us don't know all the articles and sections of our  |  |  |  |  |  |  |  |
|   | nation. So, team NSS(EEE) has come up with the online   |  |  |  |  |  |  |  |
|   | event to drive the people into the insights of our constitution   |  |  |  |  |  |  |  |
|   | in this covid-19 pandemic.  |  |  |  |  |  |  |  |
|   | Starting on 30th September 2020, till 7th October 2020 for 7 days team NSS has gathered information of all the articles and sections along with the punishments when one jails to follow/abide the laws. These things are sent to @nssgriet.quarantine page on Instagram and uploaded them to the same page .   |  |  |  |  |  |  |  |
|   | BUDGET: 0   |  |  |  |  |  |  |  |
|   | NUMBER OF PARTICIPANTS: 125   |  |  |  |  |  |  |  |
|   | EVENT IMPORT:<br>Constitution divides the power between the federal<br>government and the states and also gives all the rights to the<br>citizens of our nation.  |  |  |  |  |  |  |  |
|   | Constitution places the government's power in the<br>hands of the citizens and many of them know many facts<br>and laws of our constitution.  |  |  |  |  |  |  |  |
| IRG (in rupees)   | Nil   |  |  |  |  |  |  |  |
| Expenditure (in rupees)   | Nil   |  |  |  |  |  |  |  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |  |  |  |  |  |  |  |



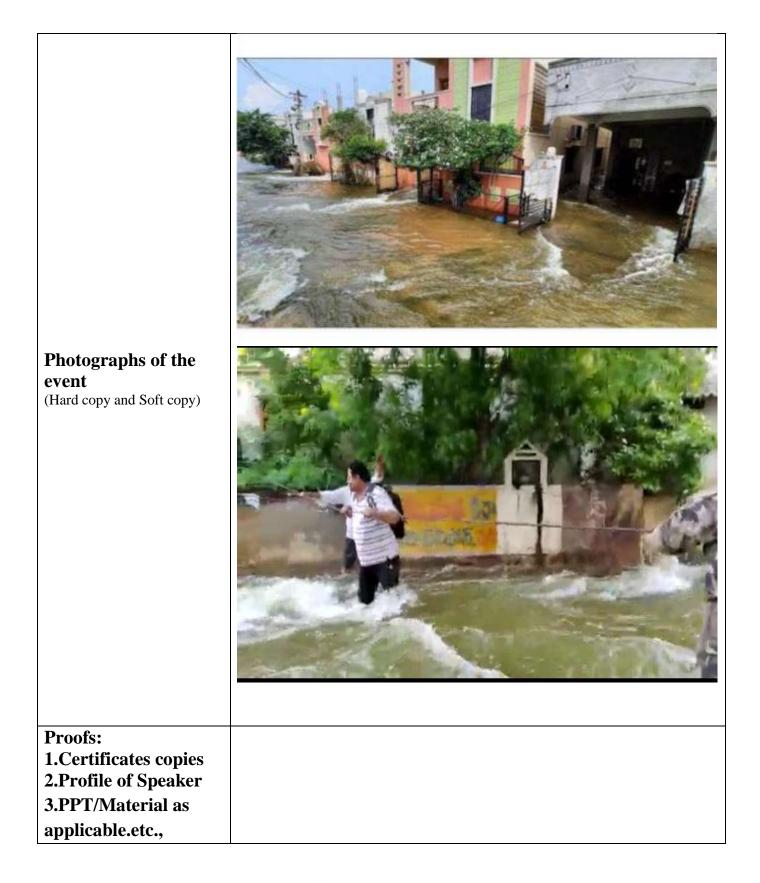
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**Signature of Coordinator** 



| <b>Departmen</b><br>Professional<br>Body  | NSS        |   |                          |            |                 |             |                            |                       |  |
|---|------------|---|--------------------------|------------|-----------------|-------------|----------------------------|-----------------------|--|
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |            | Awareness Program / Extra curricular Activities |                          |            |                 |             |                            |                       |  |
| Title /Theme of the<br>Event  |            | HYDERABAD FLOODS at Dilshuknagar Area           |                          |            |                 |             |                            |                       |  |
| Details of the<br>Coordinator/Resource<br>Person  |            | Dr T.Padma                                      |                          |            |                 |             |                            |                       |  |
| Dates on w  | hich Event | From  |                          | То         |                 | No. of Days |                            |                       |  |
| is held   |            | 22.10.2020                                      |                          | 22.10.2020 |                 | 1           |                            |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization   |            |   |                          |            |                 |             |                            |                       |  |
| Participant   | eaching    | No.of Faculty                                   | No. of<br>UG<br>students |            | No.of<br>Studer | _           | No.of outside participants | Total<br>Participants |  |
| Faculty / Studen  | nts)       | 2   | 15                       | 5          |                 |             | 235                        | 262                   |  |

| Summary of the<br>Event   | Event Objective:<br>To educate the people on Instagram, where it is the<br>Responsibility of every individual to help all the victims who<br>Need us.<br>Event Description:<br>"Floods are act of God, but flood losses are largely act of man"<br>This event is to bring awareness about the recent floods which the<br>state Faced due to heavy rains, which costed lives of people<br>which cannot be earned Event Impact:<br>□Due to the lack of efficient drainage system, many parts<br>Of the city were left flooded and waterlogged. The victims<br>Affected by this did not receive much help until the rains<br>Had finally ceased. □There was a total black out in many<br>parts of the city for<br>About a week. Floods caused a lot of property damage and<br>Move men to automobiles was also difficult in many parts Of<br>the city. |
|---|---|
| <b>IRG</b> (in rupees)  | Nil   |
| <b>Expenditure</b> (in rupees)  | 3000  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |



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Signature of Coordinator



| Departmen  | Department  |  | Cause                      |                      |     |                          |                       |  |  |
|--|---|--|----------------------------|----------------------|-----|--------------------------|-----------------------|--|--|
| Professional<br>Body   | Institutional<br>Body   |  |                            |                      |     |                          |                       |  |  |
| Nature of the<br>(Workshop / See<br>Lecture / Tech<br>Training Progra<br>Presentation/Co<br>Industry Visit/Co<br>curricular Active | eminar / Guest<br>Talk/ GD/<br>am / Quiz /<br>onference/<br>Co &Extra | Awareness Program /Extra Curricular Activities   |                            |                      |     |                          |                       |  |  |
| Title /Theme of the<br>Event   |   | Slum Adoption Project at Bachupally, Miyapur, Lingampally,<br>KPHB Metro Station, KPHB Metro Station Supermarket area,<br>Tolichowki |                            |                      |     |                          |                       |  |  |
|  | Details of the<br>Coordinator/Resource<br>Person                      |  | Dr T Padma NSS Coordinator |                      |     |                          |                       |  |  |
| Dates on w   | which Event   | From   |                            | То                   |     | No. of Days              |                       |  |  |
| is held  |   | 2 <sup>nd</sup> oct 2020   | 0                          | 2nd oct 2020         |     | 1                        |                       |  |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |   | GRIET  |                            |                      |     |                          |                       |  |  |
| <b>Participant</b><br>Faculty / NonT<br>Faculty / Stude  | eaching   | No.of<br>Faculty   | No. of<br>UG<br>students   | No.of PG<br>Students | par | .of outside<br>ticipants | Total<br>Participants |  |  |
|  | uto <i>)</i>  | 2  | 23                         |                      | 47  |                          | 72                    |  |  |

| Summary of the<br>Event        | This pandemic situation has put us in a problematic phase to deal with. Slums in<br>Hyderabad are struggling with a major crisis due to the current situation. They aren't<br>able to get proper income for their daily groceries. After the survey conducted by<br>Chief Executive Board, we at Street Cause (name) have come together and took an<br>initiative to help people living in the slums. We adopted (number) families in the<br>slums, providing them with monthly groceries for next three months depending on<br>the situation, till it becomes a satisfactory place to live at. |  |  |  |  |  |  |  |
|--------------------------------|---|--|--|--|--|--|--|--|
|                                | Budget Split per one kit:   |  |  |  |  |  |  |  |
|                                | Oil - 2L -180/- Toor  |  |  |  |  |  |  |  |
|                                | dal - 2kgs-204/-  |  |  |  |  |  |  |  |
|                                | Sugar - 1kg - 37/- Rice-  |  |  |  |  |  |  |  |
|                                | 128/-(Approx)   |  |  |  |  |  |  |  |
|                                | Rava - 1 kg - 31/- Chilli   |  |  |  |  |  |  |  |
|                                | - 1 kg - 100/-  |  |  |  |  |  |  |  |
|                                | Salt - 1kg - 15.5/- Masala  |  |  |  |  |  |  |  |
|                                | - 2 packs - 12/- Turmeric   |  |  |  |  |  |  |  |
|                                | - ½ kg - 6.6/-  |  |  |  |  |  |  |  |
|                                | Tea - 100 g - 22/- Wheat  |  |  |  |  |  |  |  |
|                                | - 1kg - 26/-  |  |  |  |  |  |  |  |
|                                | Jute Bag -5/-   |  |  |  |  |  |  |  |
|                                | Sanitizer - 1-39.06/-   |  |  |  |  |  |  |  |
|                                | Paste - 1-44.5/-  |  |  |  |  |  |  |  |
|                                | Shampoo - 12/- Body   |  |  |  |  |  |  |  |
|                                | soap - 3-25.77/- Dish   |  |  |  |  |  |  |  |
|                                | washer - 3- 13.5/-  |  |  |  |  |  |  |  |
|                                | Cloth washer - 4 - 34/-<br>Sanitary Napkins - 2- 32.5/-<br>Total per kit: 1,000 (Approx)  |  |  |  |  |  |  |  |
| <b>IRG</b> (in rupees)         | Nil   |  |  |  |  |  |  |  |
| <b>Expenditure</b> (in rupees) | 10,000/- for 10 families  |  |  |  |  |  |  |  |

| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
|---|---|
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            |   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., |   |

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Signature of Coordinator



| Department   |  | NSS   |                   |             |                      |   |                            |                                       |  |  |
|--|--|---|-------------------|-------------|----------------------|---|----------------------------|---------------------------------------|--|--|
| Professional<br>Body   | Institutional<br>Body                            | GONT  |                   |             |                      |   |                            |                                       |  |  |
| Nature of th<br>(Workshop / Se<br>Lecture / Tech /<br>Training Progra<br>Presentation/Co<br>Industry Visit/C<br>curricular Activ | Awareness Program / Extra curricular Activities  |   |                   |             |                      |   |                            |                                       |  |  |
| Title /Theme of the<br>Event   |  | BREAKFAST SEVA at Osmania hospital  |                   |             |                      |   |                            |                                       |  |  |
|  | Details of the<br>Coordinator/Resource<br>Person |   | Dr T.Padma        |             |                      |   |                            |                                       |  |  |
| Dates on w   | hich Event                                       | From 7  |                   | То          | То                   |   | No. of Days                |                                       |  |  |
| is held  |  | 22 Nov 2020   |                   | 22 Nov 2020 |                      | 1 |                            |                                       |  |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   |  | GRIET   |                   |             |                      |   |                            |                                       |  |  |
| Participant<br>Faculty / NonTo   | eaching  | No.of<br>Faculty  | No.<br>UG<br>stuc |             | No.of PG<br>Students |   | No.of outside participants | Total<br>Participants                 |  |  |
| Faculty / Studen   | its)   | 2   | 30                |             |                      |   | 1000                       | 1032                                  |  |  |
| Summary o<br>Event   | f the  | The pandemic period has affected many people's lives which mapeople starve for the food.<br>So, the team NSS has decided to give it's share of service to needy people by serving breakfast on 22nd November 2020, Sundat 8:30 am near Osmania hospital. Griet NSS students volunteer |                   |             |                      |   |                            | of service to the<br>per 2020, Sunday |  |  |
|  |  | for this eve  | ent.              |             |                      |   |                            |                                       |  |  |

| IRG (in rupees)<br>Expenditure (in  | <ul> <li>Being a human being we need to help each other in hard times. As we are in a very hard time in the world we need to support each other mentally and financially.</li> <li>To serve food for needy people who are facing the hardest time in their lives.</li> <li>Nil</li> </ul>   |
|---|---|
| rupees)   |   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            | <image/>  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |   |

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Signature of Coordinator



| Departmen  | Department                                      |                     | NSS & Green Campus  |             |                      |     |                            |                       |  |  |
|--|---|---------------------|---|-------------|----------------------|-----|----------------------------|-----------------------|--|--|
| Professional<br>Body   | Institutional<br>Body                           | inss & Oreen Campus |   |             |                      |     |                            |                       |  |  |
| Nature of th<br>(Workshop / Se<br>Lecture / Tech '<br>Training Progra<br>Presentation/Co<br>Industry Visit/C<br>curricular Activ | Awareness Program / Extra curricular Activities |                     |   |             |                      |     |                            |                       |  |  |
| Title /Them<br>Event   | e of the  |                     | Co  | ntribut     | ion towaı            | rds | Hyderabad Fl               | oods                  |  |  |
| Details of th<br>Coordinato<br>Person  | Dr T.Padma                                      |                     |   |             |                      |     |                            |                       |  |  |
| Dates on w   | hich Event                                      | From                |   | То          |                      | N   | o. of Days                 |                       |  |  |
| is held  |   | 26 Nov 2020         |   | 26 Nov 2020 |                      | 1   | 1                          |                       |  |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization   | -   | GRIET               |   |             |                      |     |                            |                       |  |  |
| <b>Participant</b><br>Faculty / NonTe<br>Faculty / Studen  | eaching   | No.of<br>Faculty    | No. of<br>UG<br>students  |             | No.of PG<br>Students |     | No.of outside participants | Total<br>Participants |  |  |
| Faculty / Stude  | itts)   | 2                   | 1   |             | 1                    |     | 1                          | 5                     |  |  |
| Summary o<br>Event   | f the   | which got           | Contribution towards the CM relief Fund for Hyderabad Floc<br>which got effected in all the low lying areas affecting the food a<br>shelter to more than 10000+ Families. This huge disaster happen |             |                      |     |                            | ing the food and      |  |  |

|   | before 100+ years back. The Cheque issued for 10 lakh rupees to   |
|---|---|
|   | Telangana State.  |
|   |   |
|   |   |
| <b>IRG</b> (in rupees)  | Nil   |
| Expenditure (in   | Nil   |
| rupees)   |   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    | Griet contribute 10 lacs for CM Relief fund         Strand Hyderabad floods   |
| Proofs:<br>1.Certificates copies  |   |
| 2.Profile of Speaker  |   |
| 3.PPT/Material as   |   |
| applicable.etc.,  |   |

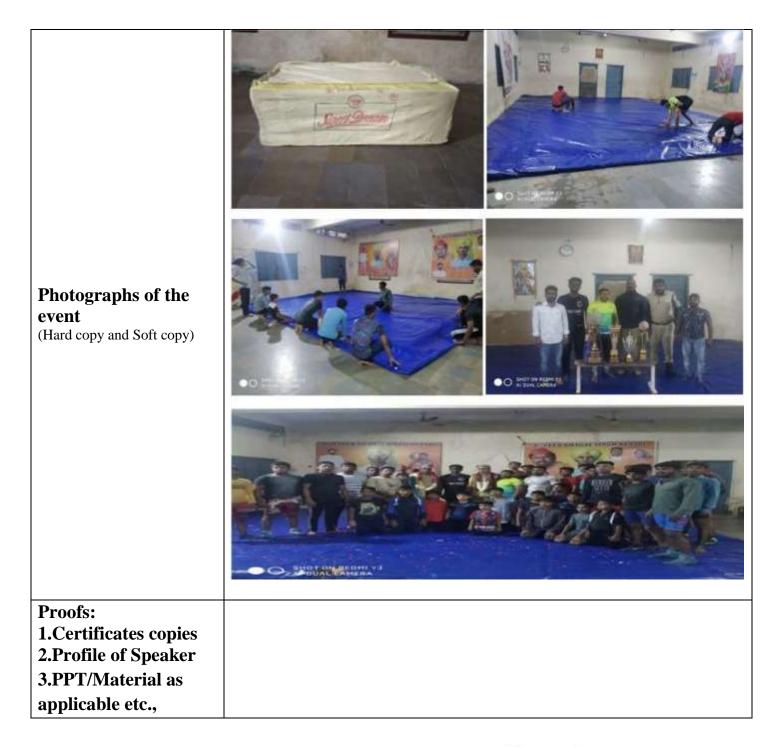
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Signature of Coordinator



| Department   |                            | NSS-Street C                                   | Cause                    |                      |    |                        |                       |  |
|--|----------------------------|--|--------------------------|----------------------|----|------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body      |  |                          |                      |    |                        |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |                            | Awareness Program /Extra Curricular Activities |                          |                      |    |                        |                       |  |
| Title /Them<br>Event   | e of the                   | Wrestling Academy, Dhoolpet                    |                          |                      |    |                        |                       |  |
| Details of th<br>Coordinato<br>Person  |                            | Dr T Padma NSS Coordinator                     |                          |                      |    |                        |                       |  |
| Dates on w   | which Event                | From   |                          | То                   |    | No. of Days            |                       |  |
| is held  |                            | 17 <sup>th</sup> Nov 202                       | 20                       | 17th Nov 2020        | C  | 1                      |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |                            | GRIET  |                          |                      |    |                        |                       |  |
| <b>Participant</b><br>Faculty / NonT   | <b>S</b> (Teaching eaching | No.of<br>Faculty                               | No. of<br>UG<br>students | No.of PG<br>Students |    | of outside<br>icipants | Total<br>Participants |  |
| Faculty / Stude  | nts)                       | 4  | 14                       |                      | 89 |                        | 107                   |  |

| Summary of the<br>Event   | We met Devi Singh at his home in Dhoolpet. He told us about the critical conditions of<br>the mini-stadium where he coaches for wrestling. All the students belong to very poor<br>families who cannot afford any sort of coaching. At present, the academy has about 4050<br>students out of which 15 are young girls. 8 of these wrestlers have been to Nationallevel<br>wrestling competitions and have won several medals. There is a lack in the number of<br>wrestling mats and a cover making it difficult for all the students to practice<br>simultaneously. We visited the wrestling academy and met the students. We observed<br>all the students putting in great efforts into wrestling with immense concentration and<br>dedication. The practice room does not have fans in working condition and lacks proper<br>ventilation, making the practice area very claustrophobic. Girls and young boys practice<br>on the mats without a mat cover which causes major injuries. Students cannot afford<br>glucose which is an essential part of their practice and diet. They often injure themselves<br>while practicing and do not have a provision of proper first-aid kit Budget Split per one<br>kit:<br>Budget:<br>Wrestling mats – Rs.9100/- Wrestling<br>mat cover – Rs.20000/-<br>First aid equipment -1803/-<br>Total budget: Rs.30903/- |
|---|--|
| IRG (in rupees)   | Nil  |
| <b>Expenditure</b> (in rupees)  | Rs 30903/-/- for 80 families   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |



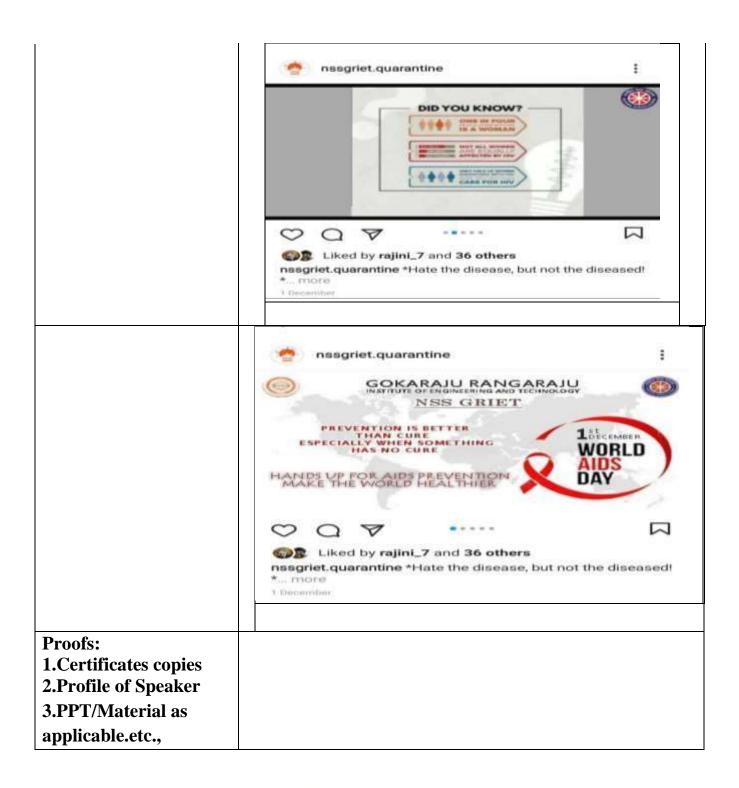
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Signature of Coordinator



| Department  |   | NSS              |     |           |                   |             |                                      |                              |  |
|---|---|------------------|-----|-----------|-------------------|-------------|--------------------------------------|------------------------------|--|
| Professional<br>Body  | Institutional<br>Body                           |                  | 100 |           |                   |             |                                      |                              |  |
| Nature of th<br>(Workshop / Ser<br>Lecture / Tech T<br>Training Program<br>Presentation/Con<br>Industry<br>Visit/Co & Extra<br>Activities | Awareness Program / Extra curricular Activities |                  |     |           |                   |             |                                      |                              |  |
| Title /Theme<br>Event   | WORLD AID'S DAY                                 |                  |     |           |                   |             |                                      |                              |  |
| Details of th<br>Coordinator<br>Person  | Dr T.Padm                                       | a                |     |           |                   |             |                                      |                              |  |
| Dates on wh   | ich Event is                                    | From             |     | То        |                   | No. of Days |                                      |                              |  |
| held  |   | 1/12/2020        |     | 1/12/2020 |                   | 1           |                                      |                              |  |
| <b>Details of th</b><br><b>Guest</b><br>Name<br>Organization  | GRIET   |                  |     |           |                   |             |                                      |                              |  |
| <b>Participants</b><br>Faculty / NonTe<br>Faculty / Studen  | aching  | No.of<br>Faculty | UC  | dents     | No.of I<br>Studen |             | No.of outside<br>participants<br>342 | Total<br>Participants<br>363 |  |

| Summary of the Event  | To educate people on Instagram, where it is an opportunity for<br>people worldwide to unite in the fight against HIV, to show<br>support for people living with HIV.<br>Hate the disease, but not the diseased!<br>NSS GRIET is here with aids day awareness program to create<br>an impact regarding HIV which continues to be a major global<br>public health issue, having claimed more than 35 million lives<br>so far. |
|---|---|
|   | It is important because it reminds the public and government<br>that HIV has not gone away – there is still a vital need to raise<br>money, increase awareness, fight prejudice and improve<br>education.<br>We urge makers to ensure that frontline health workers,<br>nurses, midwives and community health workers are engaged<br>and protected when delivering services for HIV and COVID-<br>19.                       |
| <b>IRG</b> (in rupees)  | Nil   |
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)    | <image/>  |



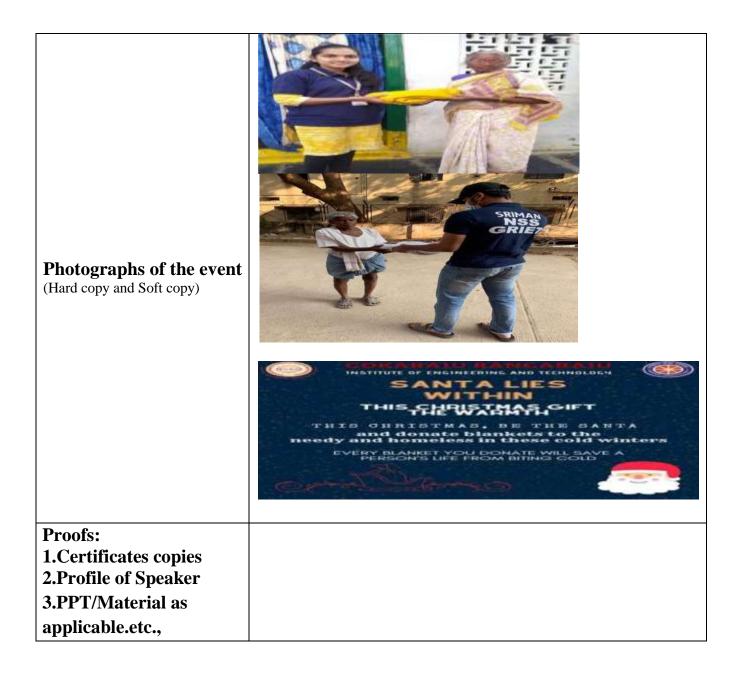
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**Signature of Coordinator** 



| Department  |   | NCC  |           |        |                      |               |                            |                       |
|---|---|--|-----------|--------|----------------------|---------------|----------------------------|-----------------------|
| Professional<br>Body  | Institutional<br>Body                           | NSS  |           |        |                      |               |                            |                       |
| Nature of the<br>(Workshop / Sen<br>Lecture / Tech Ta<br>Training Program<br>Presentation/Com<br>Visit/Co & Extra<br>Activities | Awareness Program / Extra curricular Activities |  |           |        |                      |               |                            |                       |
| Title /Theme  | e of the Event                                  |  |           | Blar   | nket E               | <b>)</b> onat | ion Drive                  |                       |
| Details of the<br>Coordinator<br>Person   | Dr T.Padma                                      |  |           |        |                      |               |                            |                       |
|   |   | From To  |           | То     |                      | No. of Days   |                            |                       |
| Dates on which Event is<br>held   |   | 27th of<br>December,<br>202027th of<br>December,<br>2020 |           | ber,   | 1                    |               |                            |                       |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | GRIET   |  |           |        |                      |               |                            |                       |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching  |   | No.of<br>Faculty   | U(<br>sti | udents | No.of PG<br>Students |               | No.of outside participants | Total<br>Participants |
| Faculty / Students)   |   | 100  | 50        | )      |                      |               |                            | 150                   |

| Summary of the Event  | Donating Blankets and sweaters to the needy and homeless<br>in these cold winters<br>NSS members can voluntarily donate sweaters or blankets<br>or rugs to homeless people around them.   |
|---|---|
|   | This event took place on the 27 <sup>th</sup> of December, 2020<br>As the end of the year approaches, the nights get colder and<br>colder, this can be especially tough to homeless people who<br>can't afford a warm roof above them.<br>Gifting blankets and sweaters to keep them warm is<br>something that can go a long way to help their suffering.                     |
| IRG (in rupees)   | Nil   |
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |



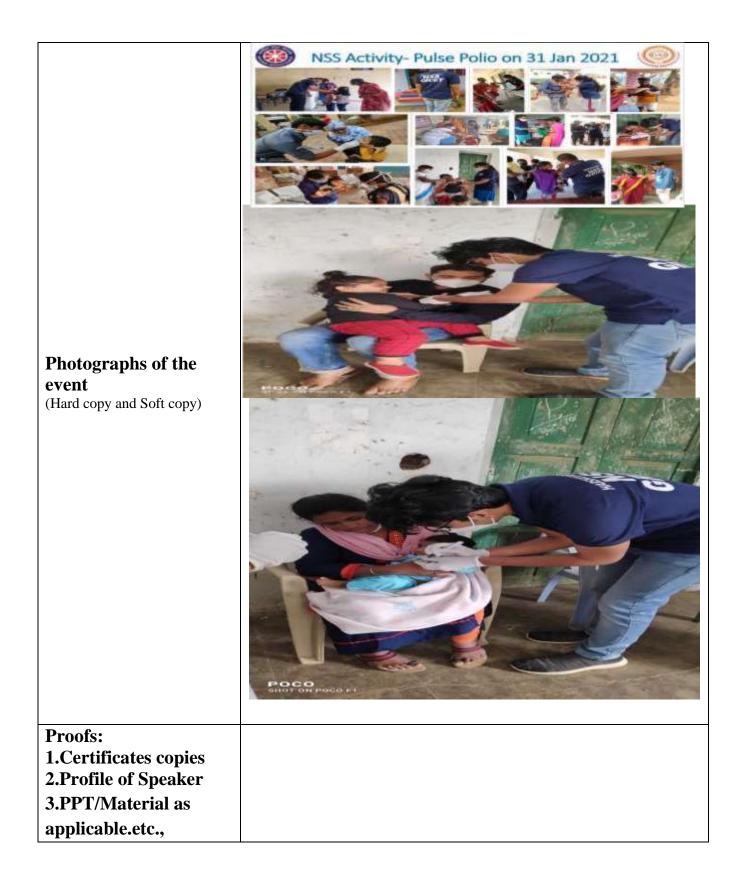
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Signature of Coordinator



| Department   |   | NSS   |                          |                 |             |                            |                       |  |
|--|---|---|--------------------------|-----------------|-------------|----------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body   |   |                          |                 |             |                            |                       |  |
| Nature of the<br>(Workshop / Sen<br>Lecture / Tech T<br>Training Program<br>Presentation/Com<br>Industry Visit/Co<br>curricular Activity | ninar / Guest<br>alk/ GD/<br>n / Quiz /<br>aference/<br>o & Extra | Awareness Program / Extra curricular Activities   |                          |                 |             |                            |                       |  |
| Title /Theme<br>Event  | e of the  | Ν   | ational P                | ilse Po         | lio Iı      | nmunization                | Day                   |  |
| Details of the<br>Coordinator<br>Person  | -   | Dr T.Padma  |                          |                 |             |                            |                       |  |
| Dates on wh  | ich Event is  | From  | То                       |                 | No. of Days |                            |                       |  |
| held   |   | 31/1/2021   | 31/1/20                  | )21             | 1           |                            |                       |  |
| Details of the<br>Guest<br>Name<br>Organization  | -   | GRIET   | 1                        |                 | 1           |                            |                       |  |
| <b>Participants</b> (Teaching Faculty / NonTeaching  |   | No.of<br>Faculty  | No. of<br>UG<br>students | No.of<br>Studer |             | No.of outside participants | Total<br>Participants |  |
| Faculty / Student  | ts)   | 1   | 57                       |                 |             | 258                        | 416                   |  |
| Summary of   | the Event   | Event Objective:<br>To educate people on importance of polio drops and to unite<br>in the fight against polio, to eliminate poliomyelitis (polio) in<br>India by vaccinating all children under the age of five years<br>against the polio virus.<br>Event Description: |                          |                 |             |                            |                       |  |

|   | NSS GRIET is here to support the pulse polio vaccination<br>drive of the government by spreading awarness and<br>volunteering in the camps organized in every area.<br>Event Impact:<br>It is important because it reminds that polio persists in some<br>countries and it is not completely eradicated, so there is still a<br>vital need to raise awareness about polio vaccination drive and<br>fight prejudice.<br>We ensure that children in the age group of 0 to 5 years get<br>vaccinated as part of the drive of the government to sustain<br>polio-free status of the country. |
|---|--|
| IRG (in rupees)   | Nil  |
| Expenditure (in rupees)   | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |



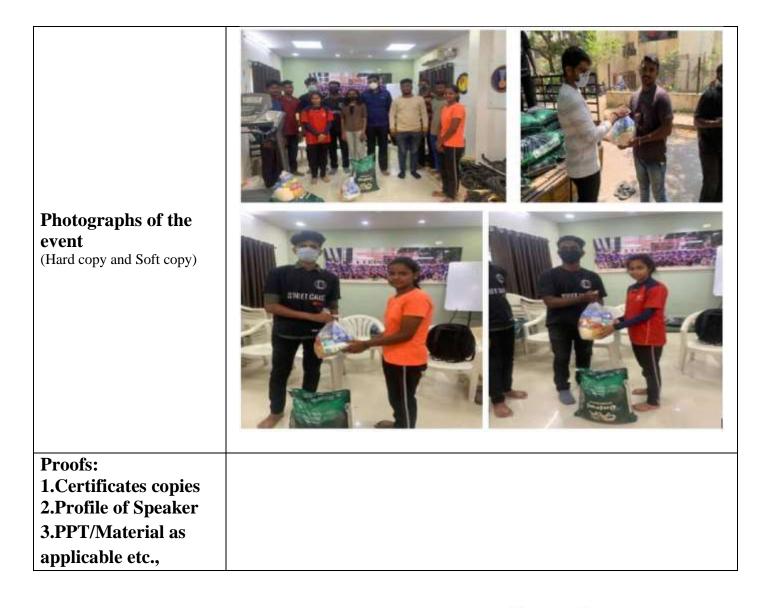
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**Signature of Coordinator** 



| Department   |   | NSS-Street Cause  |                          |                      |                          |             |                       |  |
|--|---|---|--------------------------|----------------------|--------------------------|-------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body   |   |                          |                      |                          |             |                       |  |
| Nature of th<br>(Workshop / Se<br>Lecture / Tech<br>Training Progra<br>Presentation/Co<br>Industry Visit/C<br>curricular Activ | eminar / Guest<br>Talk/ GD/<br>am / Quiz /<br>onference/<br>Co &Extra | Awareness Program /Extra Curricular Activities  |                          |                      |                          |             |                       |  |
| Title /Them<br>Event   | e of the  | Distribution of essentials to district level handball players at LB Stadium, Chilkalguda, |                          |                      |                          |             |                       |  |
| Details of the Coordinato Person   |   | Dr T Padma NSS Coordinator  |                          |                      |                          |             |                       |  |
| Dates on w   | which Event   | From  |                          | То                   | No. o                    | No. of Days |                       |  |
| is held  |   | 24 Mar 2021   | 1                        | 24 Mar 2021          | 1                        | 1           |                       |  |
| <b>Details of tl</b><br>/ <b>Guest</b><br>Name<br>Organization   | -   | er<br>GRIET   |                          |                      |                          |             |                       |  |
| Participant<br>Faculty / NonT  | <b>S</b> (Teaching eaching  | No.of<br>Faculty  | No. of<br>UG<br>students | No.of PG<br>Students | No.of outs<br>participan |             | Total<br>Participants |  |
| Faculty / Stude  | nts)  | 4   | 8                        |                      | 17                       |             | 29                    |  |

| Summary of the<br>Event                                       | Team handball is a team game and is played popularly by the worldwide nations and<br>is recognized by the International Olympic Association. It is also played professionally<br>in many European countries. In Asia, including India this game has become significant<br>among other popular games. There are 31 million players, trainers and referees<br>worldwide. It is a team sport where two teams of seven players each (six players and<br>a goalkeeper) pass and bounce a ball trying to throw it in the goal of the opposing<br>team.<br>We at Street Cause-GRIET have made an attempt to serve the district level handball<br>players by supplying them with essential groceries and sanitary products. In this<br>pandemic situation it has been difficult from them to cope up with practice and to earn |
|---|--|
| <b>IRG</b> (in rupees)  | a living for their basic needs.<br>Humanity is when we realize others troubles and do our small part to make their lives<br>better!  |
| Expenditure (in   | Nil<br>Rs 25,891/-/- for 17 families   |
| rupees) POs attained with this Event (number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |



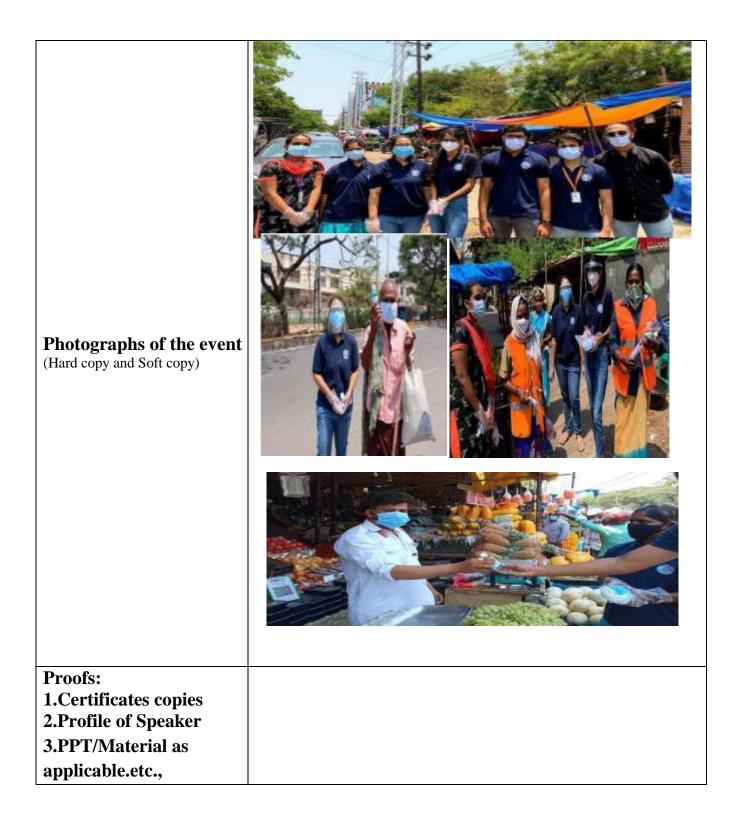
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Signature of Coordinator



| Department  |  | NSS   |                               |                |   |                                      |                              |  |
|---|--|---|-------------------------------|----------------|---|--------------------------------------|------------------------------|--|
| Professional<br>Body  | Institutional<br>Body  | 1100  |                               |                |   |                                      |                              |  |
| Nature of the<br>(Workshop / Sen<br>Lecture / Tech Ta<br>Training Program<br>Presentation/Con<br>Visit/Co & Extra<br>Activities | hinar / Guest<br>alk/ GD/<br>n / Quiz /<br>ference/ Industry | Awareness Program / Extra curricular Activities |                               |                |   |                                      |                              |  |
| Title /Theme  | of the Event   | COVID AWARNESS PROGRAM                          |                               |                |   |                                      |                              |  |
| Details of the<br>Coordinator<br>Person   | -  | Dr T.Padma                                      |                               |                |   |                                      |                              |  |
| Dates on whi  | ich Event is   | From  | То                            | То             |   | No. of Days                          |                              |  |
| held  |  | 02.05.2021 02.05                                |                               | 5.2021 1       |   |                                      |                              |  |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | e Speaker /  | GRIET   |                               |                |   |                                      |                              |  |
| <b>Participants</b> (Teaching<br>Faculty / NonTeaching<br>Faculty / Students)   |  | No.of<br>Faculty                                | No. of<br>UG<br>students<br>7 | No.of<br>Stude | _ | No.of outside<br>participants<br>200 | Total<br>Participants<br>207 |  |

| Summary of the Event  | Event Objective:<br>To educate people how to protect themself from COVID-19<br>virus, where it is an challenge for people worldwide to unite<br>in the fight against covid-19 pandemic.<br>Event Description: NSS GRIET is here with covid-19<br>awareness program to create an impact regarding prevention<br>of covid-19 which continues to be a major global pandemic<br>since a year. So 7 of our volunteers have tirelessly  |
|---|---|
|   | distributed over 200 masks and 140 sanitizers while<br>maintaining social distancing and taking all precautions<br>needed.<br>Budget:2840 rs/- Event<br>Impact:<br>This event made many roadside vendors,GHMC<br>workers,auto drivers and the people living in slum that taking<br>necessary precautions against covid-19 ,like wearing mask<br>and maintaining social distance and keep on sanitizing hands<br>when went outside.<br>It is important because it reminds the public that COVID19<br>has not gone away – there is still a vital need to increase<br>awareness. |
| IRG (in rupees)   | Nil   |
| Expenditure (in rupees)   | 2480  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |



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Signature of Coordinator



| Department  | -   |   | Green Campus             |          |                |                |                            |                       |
|---|---|---|--------------------------|----------|----------------|----------------|----------------------------|-----------------------|
| Professional<br>Body  | Institutional<br>Body   |   |                          |          |                |                |                            |                       |
| Nature of the<br>(Workshop / Semi<br>Lecture / Tech Ta<br>Program / Quiz /<br>Presentation/Conf<br>Visit/Co & Extra<br>Activities | Awareness Program / Extra curricular Activities                                   |   |                          |          |                |                |                            |                       |
| Title /Theme  | We  | ebin  | iar on "Ta               | alking   | waste          | menstrual Mini | malism"                    |                       |
| Details of the<br>Coordinator/<br>Person  | S. Venkat charyulu  |   |                          |          |                |                |                            |                       |
| Dates on which  | ch Event is   | From To   |                          |          | No. of Days    |                |                            |                       |
| held  |   | 12-6-2021 12-6-202  |                          | 1 1      |                |                |                            |                       |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | Speaker /   | Ms. p. Pa   | and                      | ley, IGI | BC             |                |                            |                       |
| -   | Participants         (Teaching           Faculty / Non-Teaching         Faculty / |   | No. of<br>UG<br>students |          | No.ot<br>Stude |                | No.of outside participants | Total<br>Participants |
| Students)   |   | 9   | 54                       | 4        | 5              |                | 1                          | 69                    |
| Summary of  | the Event   | Waste management program has conducted in online mode as gram<br>success and many of the girls are cleared their doubts on variou<br>issues like disposable of the menstrual waste and its safety to protect<br>the hygiene and healthy living. |                          |          |                |                | oubts on various           |                       |

| IRG (in rupees)   | Nil   |
|---|---|
| Expenditure (in rupees)   | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |
| Photographs of the event<br>(Hard copy and Soft copy)   | OCARAPU RANGARAU     Wether of Expineting and Technology     Under the of Expineting and Technology |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |   |

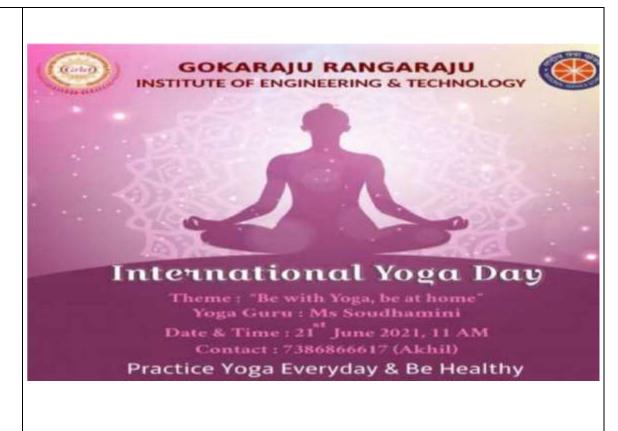


Signature of Coordinator

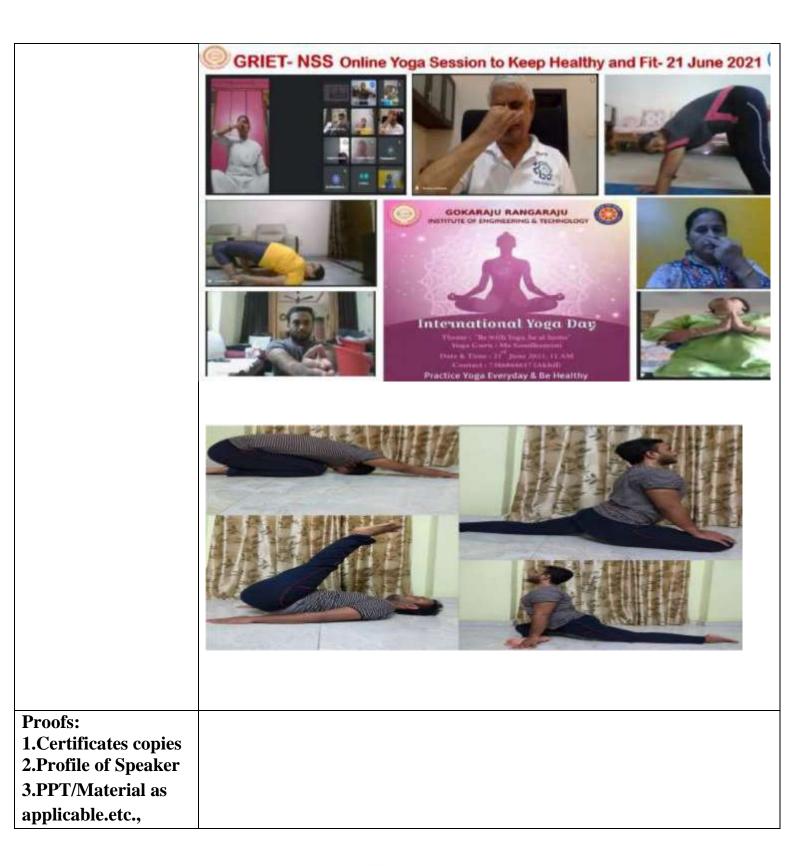


| Department  |                       | NCC   |    |                   |                      |             |                               |                       |  |
|---|-----------------------|---|----|-------------------|----------------------|-------------|-------------------------------|-----------------------|--|
| Professional<br>Body  | Institutional<br>Body | NSS   |    |                   |                      |             |                               |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |                       | Awareness Program / Extra curricular Activities |    |                   |                      |             |                               |                       |  |
| Title /Them<br>Event  | e of the              | INTERNATIONAL YOGA DAY                          |    |                   |                      |             |                               |                       |  |
| Details of th<br>Coordinato<br>Person   | -                     | Dr T.Padma                                      |    |                   |                      |             |                               |                       |  |
| Dates on which Event  |                       | From  |    | То                |                      | No. of Days |                               |                       |  |
| is held   |                       | 21.06.2021                                      |    | 21.06.2021        |                      | 1           |                               |                       |  |
| <b>Details of th</b><br>/ <b>Guest</b><br>Name<br>Organization  | -                     | GRIET   |    |                   |                      |             |                               |                       |  |
| <b>Participants</b><br>Faculty / NonTe  | eaching               | No.of Faculty                                   |    | o. of UG<br>dents | No.of PG<br>Students |             | No.of outside<br>participants | Total<br>Participants |  |
| Faculty / Studer  | nts)                  | 234   | 32 | 7                 |                      |             | 291                           | 852                   |  |

| Summary of the<br>Event   | Event Objective:<br>To educate people about the importance of yoga, which plays a important role<br>to increase the immunity of the body.<br>EventDescription:<br>NSS GRIET is here with yoga program to create an impact regarding the<br>importance of yoga which plays an important role in the improvement of  |
|---|--|
|   | immunity, which is the most important in this covid-19 pandemic time. Event Impact:  |
|   | This made many people understand the importance of yoga and they got to<br>know many facts about yoga which are very useful in day to day life. It is<br>important because it reminds the public that this immune booster body<br>exercises which are there in yoga will help them to combat the covid-19 virus<br>if they get infected.                                     |
| IRG (in rupees)   | Nil  |
| <b>Expenditure</b> (in rupees)  | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multidisciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |



Photographs of the event (Hard copy and Soft copy)



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Signature of Coordinator



| Department  |                       |  | NSS       |                      |                 |      |                            |                       |  |
|---|-----------------------|--|-----------|----------------------|-----------------|------|----------------------------|-----------------------|--|
| Professional<br>Body  | Institutional<br>Body |  |           |                      |                 |      |                            |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/ Training<br>Program / Quiz /<br>Presentation/Conference/ Industry<br>Visit/Co & Extra curricular<br>Activities |                       | Awareness Program / Extra curricular Activities  |           |                      |                 |      |                            |                       |  |
| Title /Theme of the Event   |                       | Fa   | acts      | s and M              | [yths ]         | Abou | ıt Covid 19 V              | accine                |  |
| Details of the<br>Coordinator/Resource<br>Person  |                       | Dr T.Padma   |           |                      |                 |      |                            |                       |  |
| Dates on which  | ch Event is           | From   |           | То                   |                 | No.  | of Days                    |                       |  |
| held  |                       | 11.6.2021  |           | 11.6.2021            |                 | 1    |                            |                       |  |
| <b>Details of the</b><br><b>Guest</b><br>Name<br>Organization   | Speaker /             | GRIET  |           | 1                    |                 | I    |                            |                       |  |
| <b>Participants</b> (Teaching Faculty / Non-Teaching Faculty / Students)  |                       | No.of<br>Faculty   | UC<br>stu | o. of<br>G<br>idents | No.of<br>Studer |      | No.of outside participants | Total<br>Participants |  |
|   |                       |  | 7         |                      | <u> </u>        | 1    | 509                        | 516                   |  |
| Summary of  | the Event             | Event " <u>The first step towards change is awareness, the second</u><br>is acceptance"<br>NSS GRIET is here with covid-19 vaccine awareness<br>program to create an impact regarding facts and myths of |           |                      |                 |      |                            |                       |  |

|   | covid-19 which continues to be a major problem faced by  |
|---|--|
|   | many people all across the globe.  |
|   | This made many people understand the importance of covid-19 vaccines and they got to know many facts rather than myths ,which were spreading in social media as a wildfire.so this awareness program has reduced the hesitancy towards vaccine to many people.<br>It is important because it reminds the public that COVID19 has not gone away – there is still a vital need to increase awareness on importance of COVID-19 VACCINATION |
| <b>IRG</b> (in rupees)  | Nil  |
| Expenditure (in rupees)   | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>  |
| <b>Photographs of the event</b><br>(Hard copy and Soft copy)                                      |  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable.etc., |  |

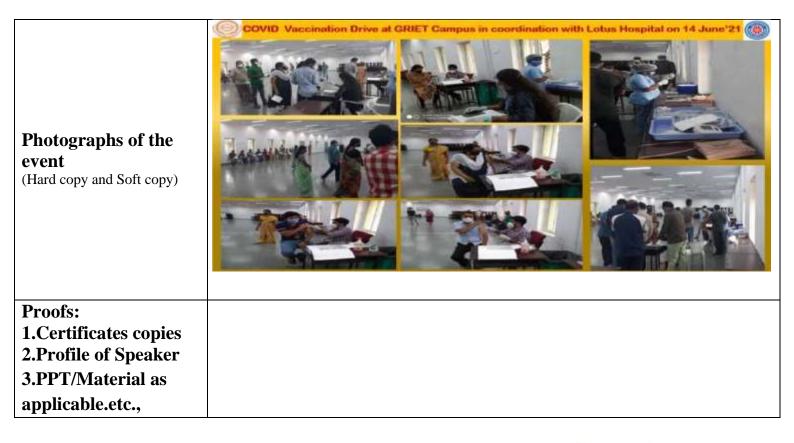
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Signature of Coordinator



| Department  |                       | NSS   |       |                     |                      |             |                            |                       |
|---|-----------------------|---|-------|---------------------|----------------------|-------------|----------------------------|-----------------------|
| Professional<br>Body  | Institutional<br>Body | 1000  |       |                     |                      |             |                            |                       |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co & Extra<br>curricular Activities |                       | Awareness Program / Extra curricular Activities |       |                     |                      |             |                            |                       |
| Title /Theme of the<br>Event  |                       | Covid Vaccination Drive                         |       |                     |                      |             |                            |                       |
| Details of the<br>Coordinator/Resource<br>Person  |                       | Dr T.Padma                                      |       |                     |                      |             |                            |                       |
| Dates on wh   | hich Event is         | From  |       | То                  |                      | No. of Days |                            |                       |
| held  |                       | 14.06.2021                                      |       | 14.06.2021          |                      | 1           |                            |                       |
| <b>Details of the Speaker /</b><br><b>Guest</b><br>Name<br>Organization   |                       | GRIET in co                                     | ordiı | nation with         | LOTU                 | S Hosj      | pital                      |                       |
| <b>Participants</b> (Teaching Faculty / NonTeaching   |                       | No.of Faculty UC                                |       | o. of<br>G<br>dents | No.of PO<br>Students | -           | No.of outside participants | Total<br>Participants |
| Faculty / Studer  | 115)                  | 223   |       |                     |                      |             | 29                         | 252                   |

| Summary of the<br>Event   | <ul> <li>Event Objective:</li> <li>To educate people about the importance of Covid Vaccination and protection from morbidity.</li> <li>EventDescription:</li> <li>NSS GRIET is here with Covid Vaccination drive program to create an impact regarding the importance of Vaccination which plays an important role in the improvement of immunity, which is the most important in this covid-19 pandemic time.</li> <li>Event Impact:</li> <li>The vaccination drive starts at 8:30am on Monday. All those who given their names in advance have attend the drive and got vaccinated. In coordination with LOTUS hospitals, Bachupally Only COVAXIN has been administered and certificated were sent to the individual through COWIN portal login of Govt of India.</li> <li>So Ms Rekha madam, Mr Kamal Raju sir, Mr Srinivas sir taken care while the vaccination drive</li> </ul> |
|---|--|
| IRG (in rupees)   | by taking precautions like usage of double masks and frequent sanitize Nil   |
| <b>Expenditure</b> (in rupees)  | Nil  |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multidisciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |



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Signature of Coordinator



| Department   |  | NSS-Street Cause   |                          |                      |    |                          |                       |  |
|--|--|--|--------------------------|----------------------|----|--------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body                            |  |                          |                      |    |                          |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |  | Awareness Program /Extra Curricular Activities   |                          |                      |    |                          |                       |  |
| Title /Theme of the<br>Event   |  | Yoga For Immunity, Respiratory Health & Overall Well Being (Simha Kriya and Isha<br>Kriya) |                          |                      |    |                          |                       |  |
|  | Details of the<br>Coordinator/Resource<br>Person |  | na NSS Coo               | ordinator            |    |                          |                       |  |
| Dates on w   | hich Event                                       | From   |                          | То                   |    | No. of Days              |                       |  |
| is held  |  | 5th Sept 202   | 21                       | 5th Sept 2021        |    | 1                        |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |  | GRIET & ISHA Foundation  |                          |                      |    |                          |                       |  |
| <b>Participants</b> (Teaching Faculty / NonTeaching  |  | No.of<br>Faculty   | No. of<br>UG<br>students | No.of PG<br>Students |    | .of outside<br>ticipants | Total<br>Participants |  |
| Faculty / Studen   | nts)   | 201  | 564                      | 23                   | 32 | 8                        | 1116                  |  |

| Summary of the<br>Event        | Isha Foundation is happy to invite the Students and Staff of Gokaraju RangarajuInstitute of Engineering and Technology (GRIET) and Ganges Valley School * tothe free sessions offered by Sri Sadhguru Jaggi Vasudev to impart *Yoga ForImmunity, Respiratory Health & Overall Well Being (Simha Kriya and Isha Kriya) .Please find below the details of the sessions: |
|--------------------------------|---|
|                                | O Duration: 40 mins   |
|                                | Can attend the session at below slots :   |
|                                | Date Sunday 5- Sept-21 Time:4:00  |
|                                | pm to 5:00 pm♂ Meeting Link :   |
|                                | YouTube Channel: Simha Kriya Isha Foundation  |
|                                | Please type above channel name in you tube search bar for finding live link.  |
|                                | You Tube Link: https://youtu.be/LIYdk-EegUE 📜   |
|                                | There are a few guidelines to be followed:  |
|                                | Best to connect through a Laptop or a Mobile phone with a good Internet or Wifi connection.   |
|                                | Please join the session at least 10 mins before.  |
|                                | Please use a yoga mat or blanket.   |
|                                | Ensure light stomach conditions are maintained for the class. 2.5 hours gap from<br>full meal and at least 1.5 hours from a snack or beverages. Water can be consumed.  |
|                                | It is best not to be disturbed during the session. A quiet atmosphere where family<br>members/ kids/ pets are not moving around would be ideal.   |
|                                | Shower before the session is preferable.  |
|                                | The Event was successful by the participants of Students, Staff and their parents through online mode at home practicing the event through live performance can able to successfully overcome the present pandemic with precaution and protection.  |
| <b>IRG</b> (in rupees)         | Nil   |
| <b>Expenditure</b> (in rupees) | Nil   |

| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
|---|---|
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            |   |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., |   |

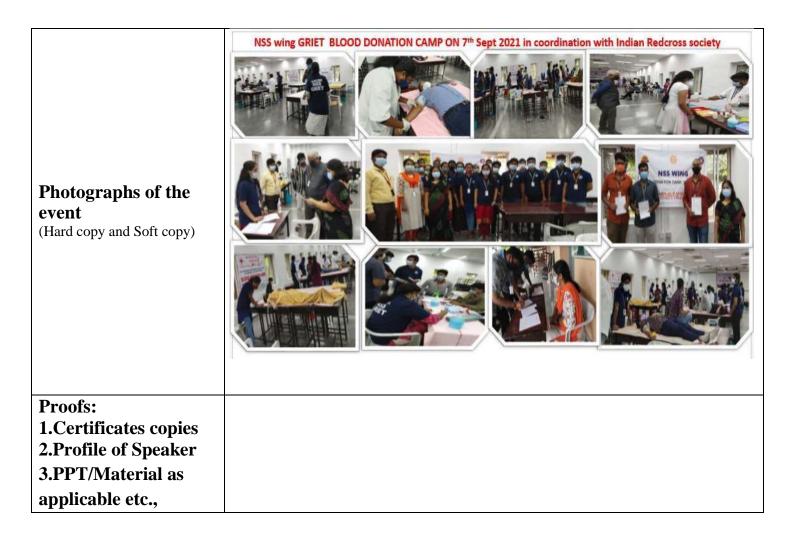
Meduce

Signature of Coordinator



| Department   |  | NSS-Street C                                   | ause                       |                      |    |                        |                       |  |
|--|--|--|----------------------------|----------------------|----|------------------------|-----------------------|--|
| Professional<br>Body   | Institutional<br>Body                            |  |                            |                      |    |                        |                       |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |  | Awareness Program /Extra Curricular Activities |                            |                      |    |                        |                       |  |
| Title /Theme of the<br>Event   |  | BLOOD DONATION CAMP                            |                            |                      |    |                        |                       |  |
|  | Details of the<br>Coordinator/Resource<br>Person |  | Dr T Padma NSS Coordinator |                      |    |                        |                       |  |
| Dates on w   | which Event                                      | From   |                            | То                   |    | No. of Days            |                       |  |
| is held  |  | 7th Sept 2021                                  |                            | 7th Sept 2021        |    | 1                      |                       |  |
| <b>Details of the Speaker</b><br>/ <b>Guest</b><br>Name<br>Organization  |  | GRIET & Indian RedCross Society, Hyderabad     |                            |                      |    |                        |                       |  |
| <b>Participants</b> (Teaching Faculty / NonTeaching  |  | No.of<br>Faculty                               | No. of<br>UG<br>students   | No.of PG<br>Students |    | of outside<br>icipants | Total<br>Participants |  |
| Faculty / Studer   | nts)   | 5  | 102                        | 7                    | 12 |                        | 126                   |  |

| Summary of the<br>Event   | On 7th September 2021, Gokaraju Rangaraju Institute of Engineering and Technology,<br>Hyderabad organized a blood donation camp, the initiative was taken up by the NSS unit<br>of the college in accordance with the Red Cross.<br>The team from the Red Cross including one doctor and a few nurses arrived at the school<br>premises before the scheduled time and the program was started<br>Later, other teachers, students, non-teaching staff of the school, and alumni students all<br>donated blood. The donors were given refreshments after they donated blood. The donors<br>were also provided with the blood donating certificates by NSS GRIET |
|---|---|
|   | A total of 83 units of blood was collected in total and the program went on till 3:30 pm.<br>The NSS team cooperated greatly with the medical team and was provided with<br>afternoon lunch. The team was very satisfied with this program initiated by NSS GRIET.<br>All the necessary COVID precautions were taken by the NSS and the Red Cross team<br>throughout the day to ensure safety of both donors and volunteers.<br>Despite the unfavourable Pandemic upon us, many people took time out of their lives to<br>come forward and donate blood today for the greater good, and the NSS GRIET team  |
| <b>IRG</b> (in rupees)  | worked very hard to make this event successful.   |
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description) | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul>   |



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Signature of Coordinator



| Departmen  | Department                                       |  | NSS-Green Campus-IGBC      |                      |    |                        |                    |  |  |
|--|--|--|----------------------------|----------------------|----|------------------------|--------------------|--|--|
| Professional<br>Body   | Institutional<br>Body                            |  |                            |                      |    |                        |                    |  |  |
| Nature of the Event<br>(Workshop / Seminar / Guest<br>Lecture / Tech Talk/ GD/<br>Training Program / Quiz /<br>Presentation/Conference/<br>Industry Visit/Co &Extra<br>curricular Activities |  | Awareness Program /Extra Curricular Activities   |                            |                      |    |                        |                    |  |  |
| Title /Them<br>Event   | Title /Theme of the<br>Event                     |  | anesha- Clay ide           | ol distribution Fre  | e  |                        |                    |  |  |
|  | Details of the<br>Coordinator/Resource<br>Person |  | Dr T Padma NSS Coordinator |                      |    |                        |                    |  |  |
| Dates on w   | hich Event                                       | From   |                            | То                   |    | No. of Days            |                    |  |  |
| is held  |  | 8 <sup>th</sup> Sept 2021  |                            | 8th Sept 2021        |    | 1                      |                    |  |  |
| <b>Details of t</b><br>/ <b>Guest</b><br>Name<br>Organizatio   | Name   |  |                            |                      |    |                        |                    |  |  |
| Participant<br>(Teaching Facu  | lty / Non-                                       | No.of<br>Faculty   | No.<br>of UG<br>students   | No.of PG<br>Students |    | of outside<br>icipants | Total Participants |  |  |
| Teaching Facul   | ty / Students)                                   | 286  | 34                         | 14                   | 23 |                        | 357                |  |  |
| Summary of the<br>Event  |  | 280341423Eco Friendly Ganesh Idols distribution in free to all the staff and students was sponsored by<br>the Alumni Bharthwaj of Civil Engineering Department. This event was adopted by the<br>institution since 2013 onwards under NSS, Green Campus & Street Cause wings of GRIET<br>to save the mother earth and sustainable to the future generations. The Distribution to staff<br>and to the society helps in protecting the lakes converting to dead lake by Plaster of Paris<br>make attractive models. Presently in Hyderabad the Hussain Sagar Lake is termed as Dead<br>Lake where the water living creatures are not able to survive. These Clay Ganesha Idols was<br>given in a Paper Bags. We all have thanked the Alumni who has voluntarily came forward<br>with a successful event. |                            |                      |    |                        |                    |  |  |

| <b>IRG</b> (in rupees)  | Nil   |
|---|---|
| <b>Expenditure</b> (in rupees)  | Nil   |
| <b>POs attained with this</b><br><b>Event</b><br>(number and description)                         | <ul> <li>a. Understand the impact of engineering solutions in a global, economic and societal context.</li> <li>b. Understanding of professional and ethical responsibility.</li> <li>c. Work effectively as an individual or in a team and to function on multi-disciplinary context.</li> <li>d. Communicate effectively with engineering community and society.</li> </ul> |
| <b>Photographs of the</b><br><b>event</b><br>(Hard copy and Soft copy)                            | <image/>  |
| Proofs:<br>1.Certificates copies<br>2.Profile of Speaker<br>3.PPT/Material as<br>applicable etc., |   |

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Signature of Coordinator